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ABSTRACT

Presented are demographic data for handicapped children in the Philadelphia area who might be eligible for federally funded (Title XX) day care services. The report consists of data tables and narrative sections for the following information: estimated number of handicapped children within catchment areas (CA's); estimated median income level of CA's in relation to Title XX income eligibility; identification of Title XX specialized centers in relation to CA's; and a list of day care centers (including their capacity, payment status for services, and type of program by auspice) for each CA. The final section provides two examples of ways in which the data may be used for planning purposes. (CL)

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DEMOGRAPHIC DATA
FOR
SPECIAL NEEDS CHILDREN
IN
TITLE XX DAY CARE

U.S. DEPARTMENT OF HEALTH,
EDUCATION & WELFARE
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This is the fifth of a series of reports providing comprehensive demographic information for Title XX Day Care planning. The first report presented median income comparison data for census tracts within the City of Philadelphia (data tables 1, 1-A through 1-L, and 2, 2-A through 2-L). The second report was entitled "Racial Composition of the Planning Analysis Sections and Census Tracts within the City of Philadelphia" (data tables 3, 3-A through 3-L). This was followed by the third report, "Day Care Centers in the City of Philadelphia and their Related Tract and Block Numbers, Capacity, Payment Status, Type, and Auspice" (data tables 4, 4-A through 5-L). The fourth report (data tables 5, 5-A through 5-L) focused on the child and adult population in the planning analysis sections and census tracts within Philadelphia. This present report concentrates on demographic data for special needs children in Title XX Day Care (data tables 6, 6-1 through 6-7C, 7, 8A, 8B, 9, 9-1 through 9-7C, 10, 11, 11-1 through 11-7C, 12, 13, and figures 1-16).

DEMOGRAPHIC DATA
FOR
SPECIAL NEEDS CHILDREN IN TITLE XX DAY CARE

Title XX Day Care is designed to provide care to children for a portion of the day in special home or center settings. Day Care is provided when the child's parents or responsible relatives are unable to care for the child due to employment requirements or participation in a service plan of a social agency. It is also designed to provide care to children with special handicaps, to be able to contribute toward the child's development and self-sufficiency and, in some cases, to prevent abuse, neglect or institutionalization.¹

This report focuses on local demographic data related to children with special handicaps. The Department of Public Welfare has defined children with special handicaps as those having "... a severe mental disability, severe developmental disability (mental retardation, cerebral palsy, epilepsy or other neurologically-based condition), or severe, physically crippling disability (including blindness and deafness). The disability must be documented, in writing, by a competent medical authority prior to a determination of eligibility."²

The purposes of this report are to estimate the number of children with special handicaps in the Philadelphia area and to identify target or priority catchment areas based on Title XX income eligibility levels.

These data are needed for planning and for evaluating the levels of services to children with special handicaps. The report graphically displays the geographical boundaries of Title XX day care specialized centers and identifies all Title XX and known proprietary day care center locations by catchment areas. It also develops two examples of how these data may be used to answer questions such as, "What is the ratio of children with special needs to the number of specialized day care slots in each Catchment Area?"

Recent provisions for mental health and mental retardation services are an outcome of two major Acts. The Federal Community Mental Health Center Act of 1963 authorized the development of one community mental health center to serve each group of 75,000 to 200,000 persons. This group of persons or community is called a "catchment area" (CA). The State Mental Health and Mental Retardation Act of 1966 made it possible for each CA to have a Base Service Unit (BSU) which provides intake and evaluation, referral, monitoring, and record keeping services. The BSU may be associated with a community mental health and mental retardation center which ordinarily, especially if the center receives funds from the Federal Government, provides five basic services: inpatient care, outpatient care, partial hospitalization, emergency services, and consultation and education services. In 1968 the Philadelphia Office of Mental Health and Mental Retardation began coordinating the mental health and mental retardation facilities. The City has been divided into 13 CA's and each CA has a BSU located within its boundaries. Ten community mental health

centers are available to serve one (or more than one) CA.³ Figure 1 shows the 13 CA's for the City and identifies the BSU in each CA. All data in this report focus on some aspect of the relationship between CA's and the local population of special needs children.

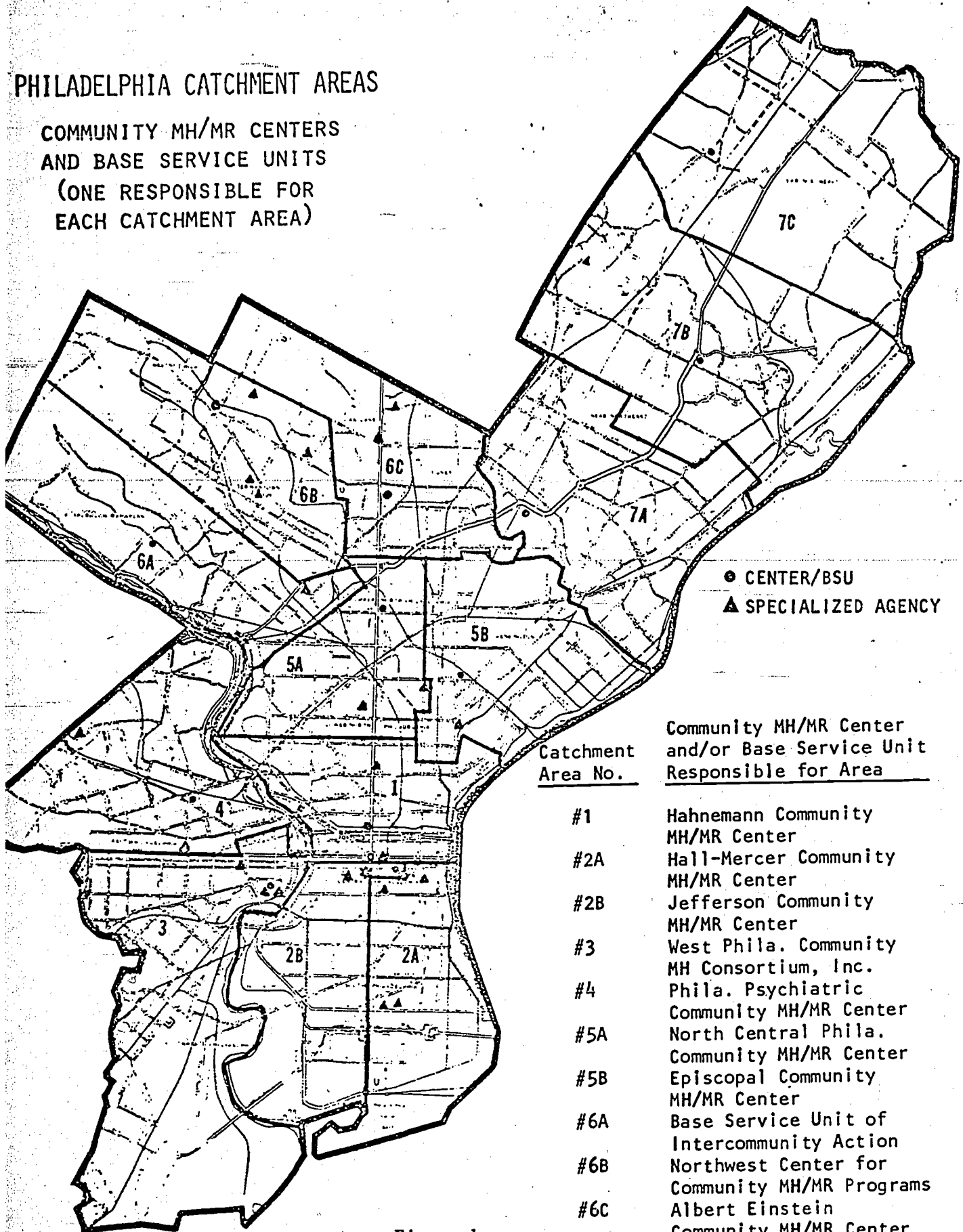
The report consists of four sections which provide basic data tables and a final section which provides examples of how the data may be used for planning purposes. The sections are as follows:

- I. The estimated number of children with special needs within CA's.
- II. The estimated median income level of CA's in relation to Title XX income eligibility.
- III. Identification of Title XX specialized centers in relation to CA's.
- IV. A list of Day Care centers (including their capacities, payment status for services, and type of program by auspice) for each CA.
- V. Two examples of how the data could be used for planning or evaluation:
 - (a) To estimate the ratio of children to special needs day care slot within each CA.
 - (b) To estimate the distribution across CA's of children within a specified handicap (e.g., visually handicapped) who presently attend a special center.

In each section there is a brief statement of its purpose, definitions of terms, and an explanation of the organization of the tables, the sources of data, and whatever special computations were necessary.

PHILADELPHIA CATCHMENT AREAS

COMMUNITY MH/MR CENTERS
AND BASE SERVICE UNITS
(ONE RESPONSIBLE FOR
EACH CATCHMENT AREA)



● CENTER/BSU
▲ SPECIALIZED AGENCY

Catchment Area No. Community MH/MR Center and/or Base Service Unit Responsible for Area

- | | |
|-----|--|
| #1 | Hahnemann Community MH/MR Center |
| #2A | Hall-Mercer Community MH/MR Center |
| #2B | Jefferson Community MH/MR Center |
| #3 | West Phila. Community MH Consortium, Inc. |
| #4 | Phila. Psychiatric Community MH/MR Center |
| #5A | North Central Phila. Community MH/MR Center |
| #5B | Episcopal Community MH/MR Center |
| #6A | Base Service Unit of Intercommunity Action |
| #6B | Northwest Center for Community MH/MR Programs |
| #6C | Albert Einstein Community MH/MR Center |
| #7A | Northeast Community MH/MR Center |
| #7B | PATH, Inc. Base Service Unit |
| #7C | Benjamin Rush Center for MH/MR Base Service Unit |

Figure 1

References

1. Pennsylvania Bulletin, Volume 6 (March 19, 1976), 514.
2. Social Services Memorandum # 50-75 (Section 3-1-25), Commonwealth of Pennsylvania, Department of Public Welfare, Harrisburg, November 1, 1975.
3. Service Directory, Office of Mental Health and Mental Retardation, Philadelphia, July, 1975.

Section I. Estimated Number of Children With Special Needs By Catchment Areas and for the City of Philadelphia

The following tables contain the estimated numbers of children with "special conditions" for each of the 13 Catchment Areas (CA) and the City of Philadelphia. The CA's are rank ordered (from highest to lowest) based on the number of low income children with special conditions. The CA's are also rank ordered into four (arbitrary) groups yielding an alternative priority statement of CA's most in need of special services.

Tables 6-1 to 6-7C present the estimated number of children with special conditions for each CA. The numbers (e.g., -1) and the -letter combinations (e.g., -2A) after the table number "6" correspond to the 13 CA numbers assigned by the Philadelphia Office of Mental Health and Mental Retardation. Table 6 is the summary of Tables 6-1 to 6-7C which shows the estimated figures for the City of Philadelphia.

At the top of each table, the total number of children from Birth -17 and the number and percentage of low income children for each CA are given. The procedure used to calculate the percentage of low income children for each CA (among these initial figures in the table) was as follows:

- Step 1. Census tracts comprising each CA were identified and grouped.
- Step 2. The total number of children from Birth - 17 were summed for each census tract comprising the CA.
- Step 3. The total number of low income children from Birth -17 were summed for each census tract comprising the CA.

Step 4. The total number of low income children in the CA was divided by the total number of children in the CA.

Step 5. The quotient from Step 4 was expressed as a percentage to represent the portion of poor children per CA.

Example: Given Catchment Area # 1
Total population of children = 42812
Total number of Low Income Children = 19324

Formula:

$$\frac{\text{Number of Low Income Children}}{\text{Total number of children}} = \text{Percent Low Income Children}$$

$$19324/42812 = 45.1\%$$

The following paragraphs refer to the method employed in calculating entries for the body of each table in the 6, 6-1 to 6-7C series.

There were nine categories of special conditions identified by the Bureau of Education for the Handicapped. The incidence rates for each category were provided for the school-age population (ages 5-19) and for children under age 5. The incidence rates for children under 5 was one-half that given for school-age children. These percentage rates are as follow:¹

| Category | Incidence Rates | |
|------------------------------------|----------------------------|-----------------------|
| | Children Ages Birth - 4 | Children Ages 5-19 |
| Speech Impaired | 1.75 | 3.50 |
| Emotionally Disturbed | 1.00 | 2.00 |
| Mentally Retarded | 1.15 | 2.30 |
| Learning Disabled | .50 | 1.00 |
| Hard of Hearing | .25 | .50 |
| Deaf | .0375 | .075 |
| Crippled & Other Health Impairment | .25 | .50 |
| Visually Handicapped | .05 | .10 |
| Multihandicapped | .03 | .06 |
| Total | 5.0175 | 10.035 |

Because there are two incidence rates, data are displayed for each group (Birth - 4 and 5-17) and the sum of the groups (Birth - 17). Under each age group, children are sub-grouped into "All Children" (children in need of services regardless of family income) and "Estimated Number of Low Income Children" (children in need of services and defined as low income children in the Census).

The procedures used to derive the number of "All Children" and "Estimated Number of Low Income Children" were as follows:

All Children from Birth - 4 and 5 - 17

- Step 1. Census tracts composing each CA were identified and grouped.
- Step 2. The number of children from Birth - 4 and 5 - 17 were summed separately for each census tract.
- Step 3. The census tract totals from Step 2 composing each CA were summed.

The sum total of the census tracts comprising the CA was the number of children from Birth - 4 and 5 - 17 for the CA.

Low Income Children from Birth - 4 and 5-17

Total number of children for each CA from the above calculations (Step 3) was used to calculate the number of low income children for each CA.

- Step 1. The number of all children of an age group was multiplied by the percent of low income children in the CA.
- Step 2. The product was rounded off to the nearest 5.

Example: Given: 1 = Catchment Area # 1

A = Number of children from Birth - 4 (12,787)

LC = Percentage of low income children in CA #1
(45.1%)

Formula: $A \times LC_1 = X$
 $(12787) \times (.451) = 5766.94$ or 5765

Children from - 17

Step 1. Figures under column heading "All Children" for age groups Birth - 4 and 5-17 were summed to derive "All Children" for Birth - 17.

Step 2. Figures under column heading "Estimated Number of Low Income Children" for age groups Birth - 4 and 5-17 were summed to derive the figure for "Estimated Number of Low Income Children" for Birth - 17.

The figures for each special condition under the age groups for Table 6-1 to 6-7C were calculated in the following manner. The number of children with each special condition under "All Children" for Birth - 4 and 5-17 were multiplied by the percentage rate for each special condition appropriate to each age group and then rounded off to the nearest 5. To determine the number of "Low Income" Children with Special Conditions for age groups Birth - 4 and 5-17, the product of each special condition of the above calculation was multiplied by the percent of low income children in the CA.

Finally the figure for "All Children" (special conditions) Birth - 17 was derived from summing the figures in columns "All Children" for the Birth - 4 and 5-17 groups with special conditions. Similarly, the figure for "Estimated Number of Low Income Children" (special conditions) Birth-17 was derived from adding the figures in columns "Estimated Number of Low Income Children" under Birth-4 and 5-17 with special conditions.

Table 6 shows the number of children with special conditions for the City of Philadelphia. For each condition under each age grouping, the figure was obtained by summing all the figures of the 13 CA's (Tables 6-1 to 6-7C). The total number of children with all special conditions by age group for the City was calculated by summing the nine categories under each group.

In order to ascertain the CA most in need of services, the CA's were rank ordered (from highest to lowest number) based on the number of children with special conditions residing in the CA. Table 7 shows CA #5 with the largest number of low income children with special needs and CA #7C with the least number of low income children with special conditions.

Table 8-A is also a rank order of CA's for children from Birth -17. The purpose of the table is to show another feasible method of identifying CA's most in need of attention. By arbitrarily grouping CA's using units of 500 children, four relative priority groups were established. Group I shows the CA's most in need of attention while Group IV shows of CA's least in need of attention. From this table, CA #5A and 1 are CA's most in need of services, and CA's 6A, 6B, 6C, 7A, 7B, and 7C are CA's least in need of services.

Since the grouping is arbitrary, a similar grouping with different boundaries could be determined as needed. For example, if only two relative priority groups were desired, Group I and II would be the primary

group and Group III and IV secondary. In this case, CA #4 would be included with CA's 5A and 1. It then suggests that these three CA's are most in need of attention based on the largest number of low income children with special conditions residing within the CA's.

Table 8-A is graphically presented in Figure 2. Colors are used to designate the relative priority levels. Orange is used to designate relative priority Group I, green is used for Group II, blue is used for Group III, and red is used for Group IV.

A further refinement of rank order is presented for age groups Birth-4 and 5-17 in Table 8-B. Figure 3 is the graphic presentation of Table 8-B. For age group Birth-4, the dotted line was drawn for groups of 100 children instead of 500 children because of the smaller "N," but was maintained for age group 5-17. For both groups, the CA's were found in the same relative priority grouping. Comparing Figure 3 with Figure 2, CA 1 and 4 shifts into another group. This is a result of using arbitrary units of 500 and 100 to delineate the groups.

In conclusion, there are approximately 52,120 children from Birth - 17 with special conditions in the City. Of these children, 10,145 are low income children and possibly entitled to Title XX Specialized Day Care. The rank order of the CA's by relative priority groups indicates that CA's # 5A, 1, and 4 (Groups I and II) may be considered the CA's most in need of specialized day care as these three CA's also compose 52% of the number of low income children with special conditions.

References

1. "BEH provides handicapped incidence figures," Insight Newsletter, Council for Exceptional Children Government Report, Reston, Virginia, (April, 1973), 7.
2. 1970 Census of Population and Housing, Census Tracts, Philadelphia, Penna. - N. J., SMSA, Washington, D.C.: Government Printing Office, May, 1972.

TABLE 6

City of Philadelphia

Population of Children including CVR = 607266
 Low Income Children = 118742
 Percent Low Income Children = 19.6%

| Categories of Handicapped Children | Age Grouping of Children | | | | | |
|--|-------------------------------|--|-----------------------------|--|-----------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth-17 Years | |
| | All Children N = 175551 | Estimated Low Income Children N = 28450 | All Children N=431712 | Estimated Low Income Children N = 34215 | All Children N=607263 | Estimated Low Income Children N = 118555 |
| Deaf | 3065 | 600 | 15105 | 2955 | 18170 | 3555 |
| Emotionally Disturbed | 1760 | 345 | 8635 | 1680 | 10395 | 2025 |
| Intellectually Delayed | 2025 | 390 | 9935 | 1950 | 11960 | 2340 |
| Learning Disabled | 880 | 165 | 4525 | 845 | 5205 | 1010 |
| Physical Handicap | 430 | 90 | 2145 | 420 | 2575 | 510 |
| Gifted | 70 | 5 | 335 | 55 | 405 | 60 |
| Apprenticed & Other Health Impaired | 430 | 90 | 2145 | 420 | 2575 | 510 |
| Physically Handicapped | 80 | 10 | 435 | 80 | 520 | 90 |
| Multi-handicapped | 60 | 0 | 260 | 45 | 315 | 45 |
| TOTAL | 8800 | 1695 | 43320 | 8450 | 52120 | 10145 |

TABLE 6-1
CATCHMENT AREA #1

Hahnemann Community MH/MR Center

Population of Children = 42812
Low Income Children = 19324
Percent LI Children = 45.1%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|---|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth - 17 Years | |
| | All Children N=12787 | Estimated Low Income Children N= 5765 | All Children N= 30025 | Estimated Low Income Children N= 13540 | All Children N= 42812 | Estimated Low Income Children N= 19305 |
| Speech Impaired | 225 | 100 | 1050 | 475 | 1275 | 575 |
| Emotionally Disturbed | 130 | 60 | 600 | 270 | 730 | 330 |
| Mentally Retarded | 150 | 65 | 690 | 310 | 840 | 375 |
| Learning Disabled | 65 | 30 | 300 | 135 | 365 | 165 |
| Hard of Hearing | 30 | 15 | 150 | 70 | 180 | 85 |
| Deaf | 5 | 0 | 25 | 10 | 30 | 10 |
| Crippled & Other Health Impaired | 30 | 15 | 150 | 70 | 180 | 85 |
| Visually Handicapped | 5 | 5 | 30 | 15 | 35 | 20 |
| Multihandicapped | 5 | 0 | 20 | 10 | 25 | 10 |
| TOTAL | 645 | 290 | 3015 | 1365 | 3660 | 1655 |

TABLE 6-2A
CATCHMENT AREA #2A

Hall-Mercer Community MH/MR Center

Population of Children = 33333

Low Income Children = 7079

Percent LI Children = 21.2%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|--|
| | Birth - 4 Years | | 5-17 Years | | Birth - 17 Years | |
| | All Children N= 9889 | Estimated Low Income Children N= 2095 | All Children N= 23444 | Estimated Low Income Children N= 4970 | All Children N= 33333 | Estimated Low Income Children N= 7065 |
| Speech Impaired | 175 | 35 | 820 | 175 | 995 | 210 |
| Emotionally Disturbed | 100 | 20 | 470 | 100 | 570 | 120 |
| Mentally Retarded | 115 | 25 | 540 | 115 | 655 | 140 |
| Learning Disabled | 50 | 10 | 235 | 50 | 285 | 60 |
| Hard of Hearing | 25 | 5 | 115 | 25 | 140 | 30 |
| Deaf | 5 | 0 | 20 | 5 | 25 | 5 |
| Crippled & Other Health Impaired | 25 | 5 | 115 | 25 | 140 | 30 |
| Visually Handicapped | 5 | 0 | 25 | 5 | 30 | 5 |
| Multihandicapped | 5 | 0 | 15 | 5 | 20 | 5 |
| TOTAL | 505 | 100 | 2355 | 505 | 2860 | 605 |

TABLE 6-2B
CATCHMENT AREA #2B

Jefferson Community MH/MR Center

Population of Children = 40554
Low Income Children = 10388
Percent LI Children = 25.6%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|-------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth - 17 Years | |
| | All Children N=11814 | Estimated Low Income Children N= 3025 | All Children N=28740 | Estimated Low Income Children N= 7355 | All Children N= 40554 | Estimated Low Income Children N= 10380 |
| Speech Impaired | 205 | 55 | 1005 | 255 | 1210 | 310 |
| Emotionally Disturbed | 120 | 30 | 575 | 145 | 695 | 175 |
| Mentally Retarded | 135 | 35 | 660 | 170 | 795 | 205 |
| Learning Disabled | 60 | 15 | 285 | 75 | 345 | 90 |
| Hard of Hearing | 30 | 10 | 145 | 35 | 175 | 45 |
| Deaf | 5 | 0 | 20 | 5 | 25 | 5 |
| Crippled & Other Health Impaired | 30 | 10 | 145 | 35 | 175 | 45 |
| Visually Handicapped | 5 | 0 | 30 | 5 | 35 | 5 |
| Multihandicapped | 5 | 0 | 15 | 5 | 20 | 5 |
| TOTAL | 595 | 155 | 2880 | 730 | 3475 | 855 |

TABLE 6-3
CATCHMENT AREA #3

West Philadelphia Community MH/MR Consortium

Population of Children = 62419
Low Income Children = 10304
Percent LI Children = 16.5%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 18105 | Estimated Low Income Children N= 2985 | All Children N= 44314 | Estimated Low Income Children N= 7310 | All Children N= 62419 | Estimated Low Income Children N= 10295 |
| Speech Impaired | 315 | 50 | 1550 | 255 | 1865 | 305 |
| Emotionally Disturbed | 180 | 30 | 885 | 145 | 1065 | 175 |
| Mentally Retarded | 210 | 35 | 1020 | 170 | 1230 | 205 |
| Learning Disabled | 90 | 15 | 445 | 75 | 535 | 90 |
| Hard of Hearing | 45 | 5 | 220 | 35 | 265 | 40 |
| Deaf | 5 | 0 | 35 | 5 | 40 | 5 |
| Crippled & Other Health Impaired | 45 | 5 | 220 | 35 | 265 | 40 |
| Visually Handicapped | 10 | 0 | 45 | 5 | 55 | 5 |
| Multihandicapped | 5 | 0 | 25 | 5 | 30 | 5 |
| TOTAL | 905 | 140 | 4445 | 730 | 5350 | 870 |

TABLE 6-4
CATCHMENT AREA #4

Community MH/MR Center of Philadelphia Psychiatric Center

Population of Children = 51564
Low Income Children = 13191
Percent LI Children = 25.6%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|---|--------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 14264 | Estimated Low Income Children N=3650 | All Children N= 37300 | Estimated Low Income Children N= 9550 | All Children N= 51564 | Estimated Low Income Children N= 13200 |
| Speech Impaired | 250 | 65 | 1305 | 335 | 1555 | 400 |
| Emotionally Disturbed | 145 | 35 | 745 | 190 | 890 | 225 |
| Mentally Retarded | 165 | 40 | 860 | 220 | 1025 | 260 |
| Learning Disabled | 70 | 20 | 375 | 95 | 445 | 115 |
| Hard of Hearing | 35 | 10 | 185 | 50 | 220 | 60 |
| Deaf | 5 | 0 | 30 | 5 | 35 | 5 |
| Crippled & Other Health Impaired | 35 | 10 | 185 | 50 | 220 | 60 |
| Visually Handicapped | 5 | 0 | 35 | 10 | 40 | 10 |
| Multihandicapped | 5 | 0 | 20 | 5 | 25 | 5 |
| TOTAL | 715 | 180 | 3740 | 960 | 4455 | 1140 |

TABLE 6-5A
CATCHMENT AREA #5A

North Central Philadelphia Community MH/MR Center

Population of Children = 79180
Low Income Children = 28673
Percent LI Children = 36.2%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|---|--------------------------|--|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N=22420 | Estimated Low Income Children N= 8115 | All Children N= 56760 | Estimated Low Income Children N= 20545 | All Children N= 79180 | Estimated Low Income Children N=28660 |
| Speech Impaired | 390 | 140 | 1985 | 720 | 2375 | 860 |
| Emotionally Disturbed | 225 | 80 | 1135 | 410 | 1360 | 490 |
| Mentally Retarded | 260 | 95 | 1305 | 475 | 1565 | 570 |
| Learning Disabled | 110 | 40 | 570 | 205 | 680 | 245 |
| Hard of Hearing | 55 | 20 | 285 | 105 | 340 | 125 |
| Deaf | 10 | 5 | 45 | 15 | 55 | 20 |
| Crippled & Other Health Impaired | 55 | 20 | 285 | 105 | 340 | 125 |
| Visually Handicapped | 10 | 5 | 55 | 20 | 65 | 25 |
| Multihandicapped | 5 | 0 | 35 | 10 | 40 | 10 |
| TOTAL | 1120 | 405 | 5700 | 2065 | 6820 | 2470 |

TABLE 6-5B
CATCHMENT AREA #5B

Community Organization for Mental Health
and Retardation, Inc. (COMAR)

Population of Children = 50182
Low Income Children = 10448
Percent LI Children = 20.8%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N=14789 | Estimated Low Income Children N= 3075 | All Children N= 35393 | Estimated Low Income Children N= 7360 | All Children N= 50182 | Estimated Low Income Children N= 10435 |
| Speech Impaired | 260 | 55 | 1240 | 260 | 1500 | 315 |
| Emotionally Disturbed | 150 | 30 | 710 | 145 | 860 | 175 |
| Mentally Retarded | 170 | 35 | 815 | 170 | 985 | 205 |
| Learning Disabled | 75 | 15 | 355 | 75 | 430 | 90 |
| Hard of Hearing | 35 | 10 | 175 | 35 | 210 | 45 |
| Deaf | 5 | 0 | 25 | 5 | 30 | 5 |
| Crippled & Other Health Impaired | 35 | 10 | 175 | 35 | 210 | 45 |
| Visually Handicapped | 5 | 0 | 35 | 5 | 45 | 5 |
| Multihandicapped | 5 | 0 | 20 | 5 | 20 | 5 |
| TOTAL | 740 | 155 | 3550 | 735 | 4290 | 890 |

TABLE 6-6A
CATCHMENT AREA #6A

Intercommunity Action, Inc. (INTERAC) Base Service Unit

Population of Children = 22089
Low Income Children = 3072
Percent LI Children = 13.9%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|---|--------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 6896 | Estimated Low Income Children N= 960 | All Children N= 15193 | Estimated Low Income Children N= 2110 | All Children N= 22089 | Estimated Low Income Children N=3070 |
| Speech Impaired | 120 | 15 | 530 | 75 | 650 | 90 |
| Emotionally Disturbed | 70 | 10 | 305 | 40 | 375 | 50 |
| Mentally Retarded | 80 | 10 | 350 | 50 | 430 | 60 |
| Learning Disabled | 35 | 5 | 150 | 20 | 185 | 25 |
| Hard of Hearing | 15 | 0 | 75 | 10 | 90 | 10 |
| Deaf | 5 | 0 | 10 | 0 | 15 | 0 |
| Crippled & Other Health Impaired | 15 | 0 | 75 | 10 | 90 | 10 |
| Visually Handicapped | 5 | 0 | 15 | 0 | 20 | 0 |
| Multihandicapped | 0 | 0 | 10 | 0 | 10 | 0 |
| TOTAL | 345 | 40 | 1520 | 205 | 1865 | 245 |

TABLE 6-6B
CATCHMENT AREA # 6B

Northwest Center for Community MH/MR Programs

Population of Children = 32514
Low Income Children = 4800
Percent LI Children = 14.8%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|---|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 9140 | Estimated Low Income Children N= 1355 | All Children N= 23374 | Estimated Low Income Children N= 3460 | All Children N= 32514 | Estimated Low Income Children N=4815 |
| Speech Impaired | 160 | 25 | 820 | 120 | 980 | 145 |
| Emotionally Disturbed | 90 | 15 | 465 | 70 | 555 | 85 |
| Mentally Retarded | 105 | 15 | 540 | 80 | 645 | 95 |
| Learning Disabled | 45 | 5 | 235 | 35 | 280 | 40 |
| Hard of Hearing | 25 | 5 | 115 | 15 | 140 | 20 |
| Deaf | 5 | 0 | 20 | 5 | 25 | 5 |
| Crippled & Other Health Impaired | 25 | 5 | 115 | 15 | 140 | 20 |
| Visually Handicapped | 5 | 0 | 25 | 5 | 30 | 5 |
| Multihandicapped | 5 | 0 | 15 | 0 | 20 | 0 |
| TOTAL | 465 | 70 | 2350 | 345 | 2815 | 415 |

TABLE 6-6C
CATCHMENT AREA #6C

Albert Einstein Community MH/MR Center

Population of Children = 55059
Low Income Children = 4494
Percent LI Children = 8.2%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|--|--------------------------|--|--------------------------|--|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 15742 | Estimated Low-Income Children N= 1290 | All Children N= 39317 | Estimated Low Income Children N= 3225 | All Children N= 55059 | Estimated Low Income Children N= 4515 |
| Speech Impaired | 275 | 25 | 1375 | 115 | 1650 | 140 |
| Emotionally Disturbed | 155 | 15 | 785 | 65 | 940 | 80 |
| Mentally Retarded | 180 | 15 | 905 | 75 | 1085 | 90 |
| Learning Disabled | 80 | 5 | 395 | 30 | 475 | 35 |
| Hard of Hearing | 40 | 5 | 195 | 15 | 235 | 20 |
| Deaf | 5 | 0 | 30 | 0 | 35 | 0 |
| Crippled & Other Health Impaired | 40 | 5 | 195 | 15 | 235 | 20 |
| Visually Handicapped | 10 | 0 | 40 | 5 | 50 | 5 |
| Multihandicapped | 5 | 0 | 25 | 0 | 30 | 0 |
| TOTAL | 790 | 70 | 3945 | 320 | 4735 | 390 |

TABLE 6-7A
CATCHMENT AREA #7A

Northeast Community Center for MH/MR Center

Population of Children = 52344
Low Income Children = 3833
Percent LI Children = 7.3%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|-------------------------------|--------------|-------------------------------|-----------------|-------------------------------|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children | Estimated Low Income Children | All Children | Estimated Low Income Children | All Children | Estimated Low Income Children |
| | N= 14072 | N= 1025 | N= 38272 | N= 2795 | N= 52344 | N=3820 |
| Speech Impaired | 245 | 20 | 1340 | 100 | 1585 | 120 |
| Emotionally Disturbed | 140 | 10 | 765 | 55 | 905 | 65 |
| Mentally Retarded | 160 | 10 | 880 | 65 | 1040 | 75 |
| Learning Disabled | 70 | 5 | 385 | 30 | 455 | 35 |
| Hard of Hearing | 35 | 5 | 190 | 15 | 225 | 20 |
| Deaf | 5 | 0 | 30 | 0 | 35 | 0 |
| Crippled & Other Health Impaired | 35 | 5 | 190 | 15 | 225 | 20 |
| Visually Handicapped | 5 | 0 | 40 | 5 | 45 | 5 |
| Multihandicapped | 5 | 0 | 25 | 0 | 30 | 0 |
| TOTAL | 700 | 55 | 3845 | 285 | 4545 | 340 |

TABLE 6-7B
CATCHMENT AREA #7B

PATH, Inc. Base Service Unit

Population of Children = 48387
Low Income Children = 2034
Percent LI Children = 4.2%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|---|-------------------------|--|--------------------------|--|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N=12958 | Estimated Low Income Children N= 545 | All Children N=35429 | Estimated Low Income Children N= 1490 | All Children N= 48387 | Estimated Low Income Children N= 2035 |
| Speech Impaired | 225 | 10 | 1240 | 50 | 1465 | 60 |
| Emotionally Disturbed | 130 | 5 | 710 | 30 | 840 | 35 |
| Mentally Retarded | 150 | 5 | 815 | 35 | 965 | 40 |
| Learning Disabled | 65 | 0 | 355 | 15 | 420 | 15 |
| Hard of Hearing | 30 | 0 | 175 | 5 | 205 | 5 |
| Deaf | 5 | 0 | 25 | 0 | 30 | 0 |
| Crippled & Other Health Impaired | 30 | 0 | 175 | 5 | 205 | 5 |
| Visually Handicapped | 5 | 0 | 35 | 0 | 40 | 0 |
| Multihandicapped | 5 | 0 | 20 | 0 | 25 | 0 |
| TOTAL | 645 | 20 | 3550 | 140 | 4195 | 160 |

TABLE 6-7C
CATCHMENT AREA #7C

Benjamin Rush Center for MH/MR Base Service Unit

Population of Children = 36826
Low Income Children = 959
Percent LI Children = 2.6%

| Categories of Handicapped Conditions | Age Grouping of Children | | | | | |
|--------------------------------------|--------------------------|---|--------------------------|---|--------------------------|--|
| | Birth - 4 Years | | 5-17 Years | | Birth -17 Years | |
| | All Children N= 12675 | Estimated Low Income Children N= 330 | All Children N= 24151 | Estimated Low Income Children N= 630 | All Children N= 36826 | Estimated Low Income Children N=960 |
| Speech Impaired | 220 | 5 | 845 | 20 | 1065 | 25 |
| Emotionally Disturbed | 125 | 5 | 485 | 15 | 610 | 20 |
| Mentally Retarded | 145 | 5 | 555 | 15 | 700 | 20 |
| Learning Disabled | 65 | 0 | 240 | 5 | 305 | 5 |
| Hard of Hearing | 30 | 0 | 120 | 5 | 150 | 5 |
| Deaf | 5 | 0 | 20 | 0 | 25 | 0 |
| Crippled & Other Health Impaired | 30 | 0 | 120 | 5 | 150 | 5 |
| Visually Handicapped | 5 | 0 | 25 | 0 | 30 | 0 |
| Multihandicapped | 5 | 0 | 15 | 0 | 20 | 0 |
| TOTAL | 630 | 15 | 2425 | 65 | 3055 | 80 |

TABLE 4

Rank Order of Estimated Number of Children
with Special Conditions by Catchment Areas

| Catchment Areas | Number of Low Income Children from Birth-17 with Special Conditions |
|--------------------|---|
| 5A | 2470 |
| 1 | 1655 |
| 4 | 1140 |
| 5B | 890 |
| 2B | 885 |
| 3 | 870 |
| 2A | 605 |
| 6B | 415 |
| 6C | 390 |
| 7A | 340 |
| 6A | 245 |
| 7B | 160 |
| 7C | 80 |

TABLE 8-A

**Relative Priority Catchment Area Groups for Children
Birth - 17 with Special Needs**

| Estimated Number of Low Income Children Birth-17 | Catchmark Area | Relative Priority Group | Color Designation of Figure 2 |
|--|--------------------------------|-------------------------------|----------------------------------|
| 2000 & Over 1900 - 1999 1800 - 1899 1700 - 1799 1600 - 1699 1500 - 1599 | 5A 1 | I | Orange |
| 1400 - 1499 1300 - 1399 1200 - 1299 1100 - 1199 1000 - 1099 | 4 | II | Green |
| 900 - 999 800 - 899 700 - 799 600 - 699 500 - 599 | 2B, 3, 5B 2A | III | Blue |
| 400 - 499 300 - 399 200 - 299 100 - 199 Under 100 | 6B 6C, 7A 6A 7B 7C | IV | Red |

Four Relative Priority Groups
of Catchment Areas for Children
with Special Needs Ages Birth - 17

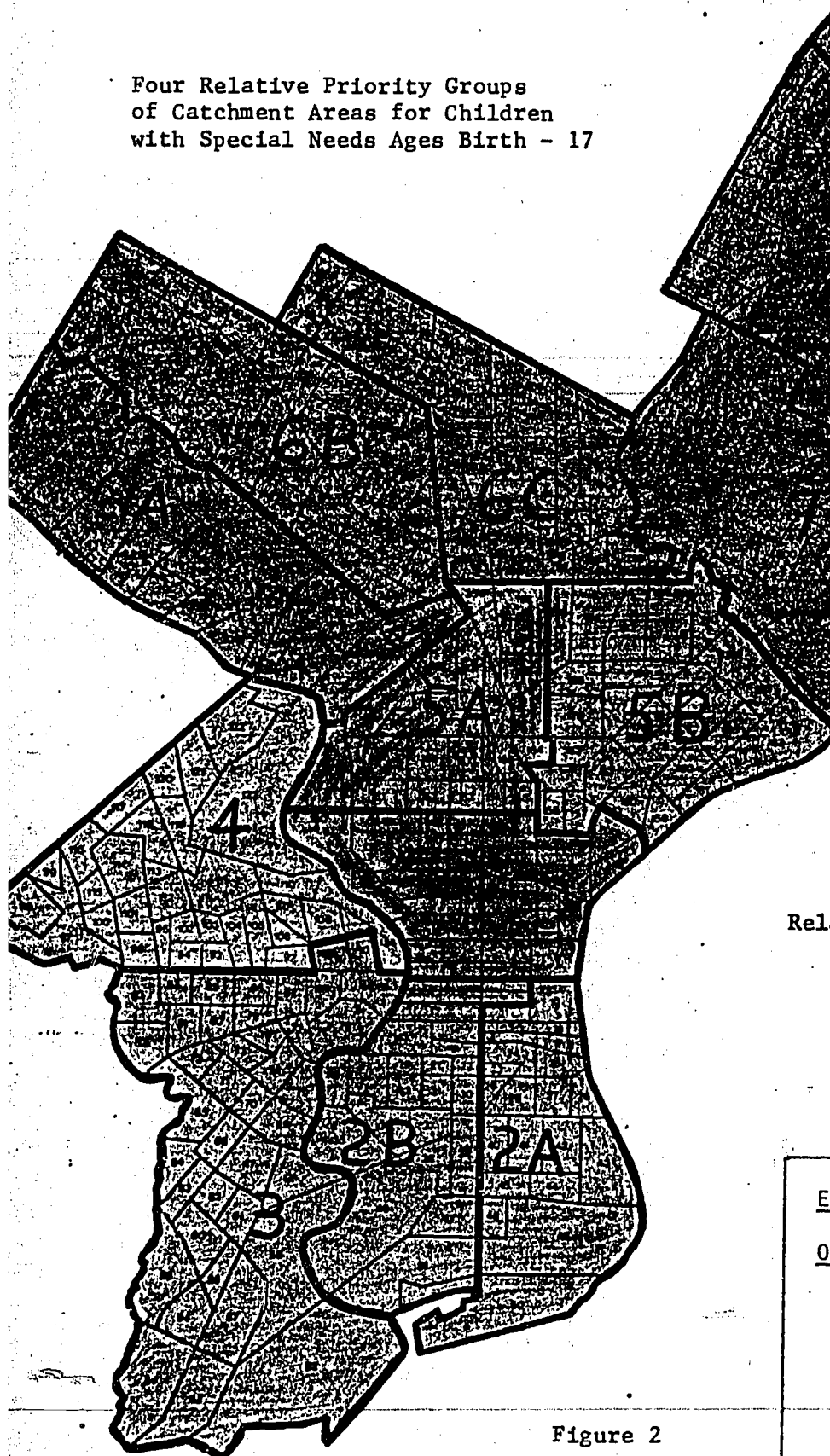
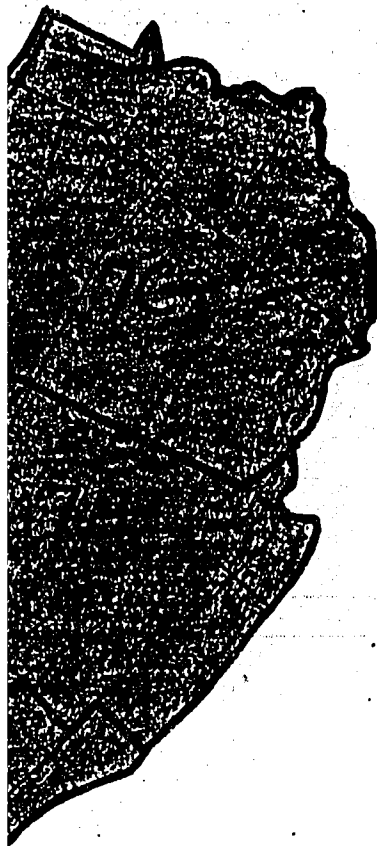


Figure 2



LEGEND

| Priority | Color Code |
|----------|---------------|
| | Orange |
| | Green |
| | Blue |
| | Red |

ATION OF COLOR CODING

| <u>Green</u> | <u>Blue</u> | <u>Red</u> |
|--------------|-------------|------------|
| 4 | 2A | 6A |
| | 2B | 6B |
| | 3 | 6C |
| | 5B | 7A |
| | | 7B |
| | | 7C |

Table 8-B

Relative Priority of Catchment Area Groups
for Children Ages Birth-4 and Ages 5-17 with Special Needs

| Children Ages Birth - 4 Years | | Children Ages 5-17 Years | | Relative Priority Group | Color Designation for figure 3 |
|---|------------------------------|--|------------------------------|----------------------------|--------------------------------------|
| Estimated LI Children | Catchment Area | Estimated LI Children | Catchment Area | | |
| 400 & Over 380 - 399 360 - 379 340 - 359 320 - 339 300 - 319 | 5A | 2000 & Over 1900-1999 1800-1899 1700-1799 1600-1699 1500-1599 | 5A | I | Orange |
| 280 - 299 260 - 279 240 - 259 220 - 239 200 - 219 | 1 | 1400-1499 1300-1399 1200-1299 1100-1199 1000-1099 | 1 | II | Green |
| 180 - 199 160 - 179 140 - 159 120 - 139 100 - 119 | 4 2B, 3, 5B 2A | 900- 999 800- 899 700- 799 600- 699 500- 599 | 4 2B, 3, 5B 2A | III | Blue |
| 80 - 99 60 - 79 40 - 59 20 - 39 Under 20 | 6B, 6C 6A, 7A 7B 7C | 400- 499 300- 399 200- 299 100- 199 Under 100 | 6B, 6C 6A, 7A 7B 7C | IV | Red |

Four Relative Priority Groups
of Catchment Areas for Children with
Special Needs Ages Birth-4 and 5-17

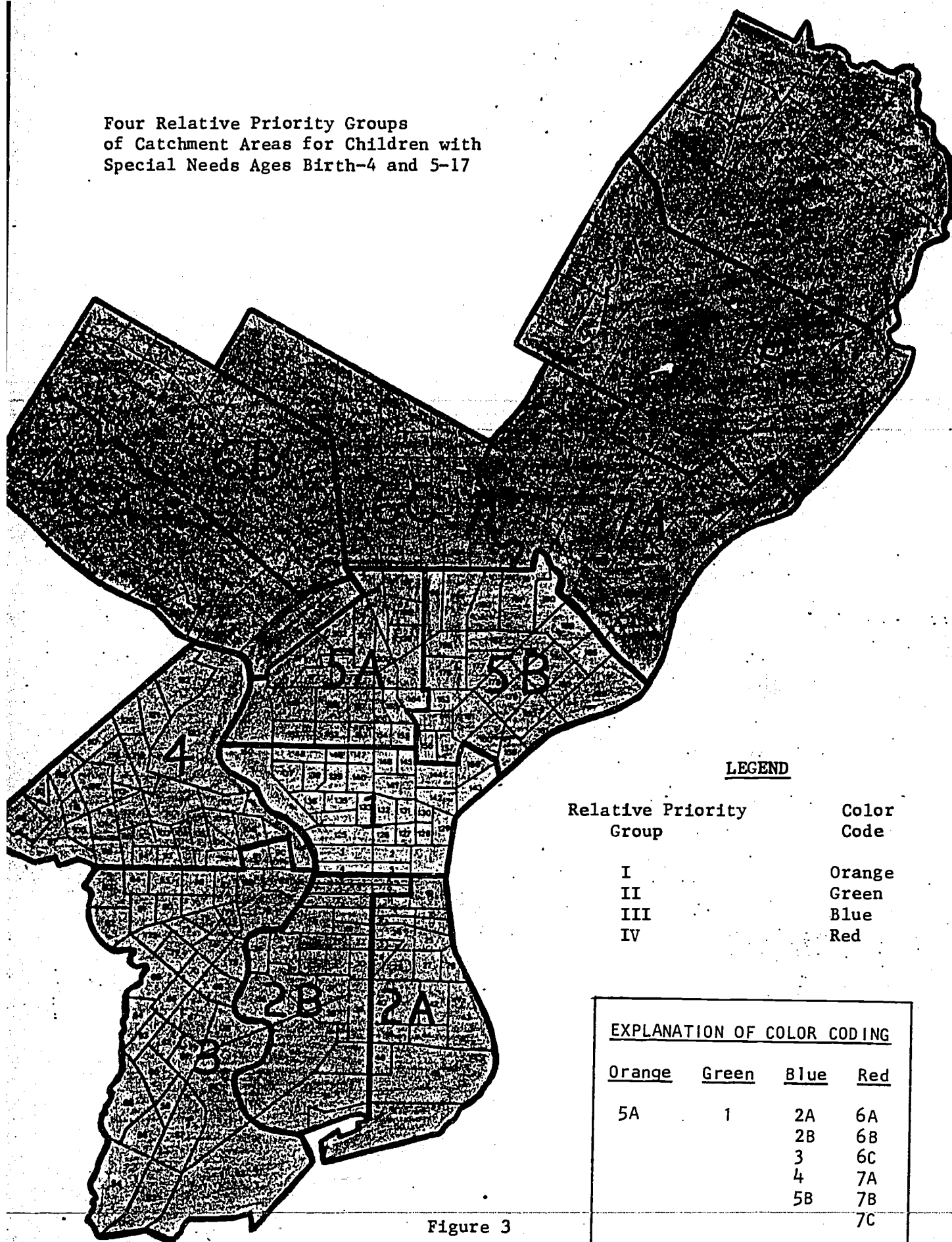


Figure 3

Section II: City of Philadelphia Catchment Areas: Median Income of Census Tracts and Percent Deviation from the State Median Income

For the purpose of identifying priority or target Catchment Areas (CA) based on Title XX income eligibility levels, the median income of each CA would have been the most useful index. However, because this information is not available nor directly derivable from existing data, an alternative procedure was developed which shows which of four income categories a CA will generally fall into. The procedure relies on color coding the median income of census tracts composing each CA.

Tables 9-1 to 9-7C show the census tracts composing each CA, the median income of each tract¹ and the percent deviation from the State Median Income (SMI) of \$13,374². Table 9 is the summary of tables 9-1 to 9-7C. Each CA is identified in the table as well as the census tract numbers which compose the CA³. The table also provides the range of median income, and the range of SMI percent deviation. Parentheses around the census tract number indicate the tract is divided and the median income is presented in one CA only. Of the residential tracts divided in this way, tract #009 is identified in 2B and #050 is identified in 2A.

The percent deviation from the SMI is computed by subtracting the median income of a census tract from the SMI, multiplying by 100%, and dividing by the SMI. The plus and minus signs show whether the median income of the tract is above or below the SMI. Asterisks are used to flag percent deviations which equal the limits or fall outside the range of -20% to +15% (corresponding to the 80% and 115% income levels related to Title XX). One asterisk (*) shows that the negative percent deviation is -20% or less,

while two asterisks (**) show that the deviation is +15% or more. When asterisks are given for percent deviations related to the SMI, then these three possibilities are suggested:

1. For tracts with median incomes less than the SMI by at least -20%, it is possible that half, or more than half, of the families are theoretically eligible for free day care under Title XX.
2. For tracts with median incomes greater than the SMI by at least +15%, half or more than half of the families in the tract are theoretically ineligible for services under Title XX.
3. For percent deviations not asterisked, half or more than half of the families in the tract may be eligible for services under Title XX on either a free or fee basis.

Figure 4 shows each tract's percent deviation from the SMI (the data are taken from column 3 of Tables 9-1 to 9-7C). The following chart shows how the colors on the map correspond to Title XX income levels and the information provided in column 3 of Tables 9-1 to 9-7c:

| Color | Income Categories | Eligibility for Services | Column 3 of Tables 9-1 to 9-7C |
|--------|-------------------|---------------------------------------|--------------------------------|
| Orange | Up to 65% of SMI | Eligible -- free (Federal Mandate) | one asterisk (*) |
| Green | Up to 80% of SMI | Eligible -- free (State Option) | one asterisk (*) |
| Blue | 80-115% of SMI | Eligible -- fee | no asterisk |
| Red | Over 115% of SMI | Ineligible | two asterisks (**) |

Thus although the median income of each CA is unknown, a general indication of this information can be determined by looking at Figure 4. Tracts color coded orange or green are target areas, and their preponderance in a CA identifies that CA as a general priority area. For example, with the exception of tract #197, CA 5 is composed of census tracts with family incomes of 65%

Median Income of Census Tracts

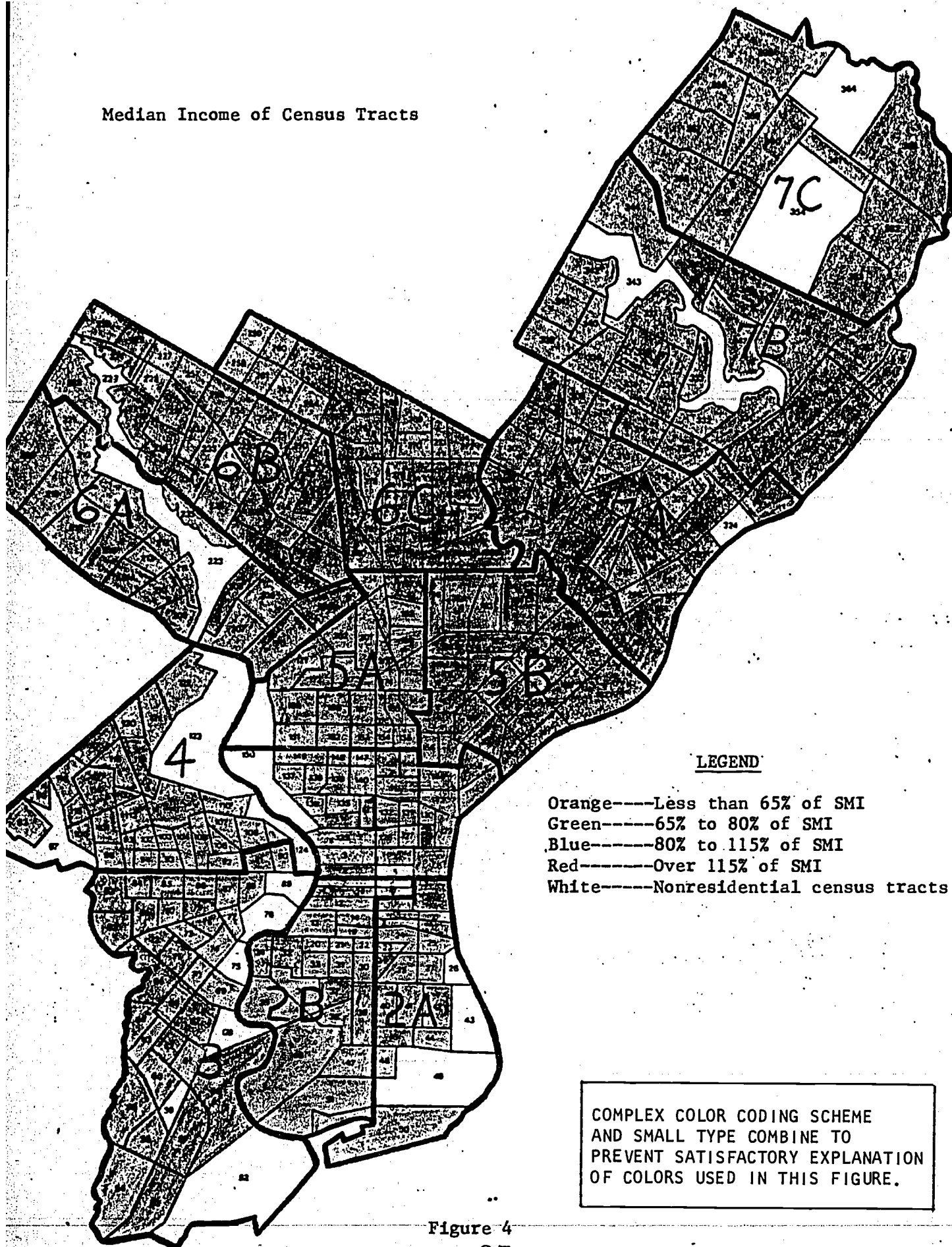


Figure 4

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of the SMI. It suggests that half the families in CA 5 may be eligible for Title XX Day Care based on income criteria only. Similarly, CA 7C is completely composed of tracts which are 80-115% of SMI (color coded blue) and half the families may be eligible for Title XX Day Care on a free or fee basis. Since Pennsylvania has opted to provide free Day Care up to 80% of the SMI, primary concern may be focused on those catchment areas primarily composed of census tracts color coded Orange and Green. These CA's are 1, 2A, 2B, 3, 4, 5A, and 5B.

Source of Information:

1. Socio-Economic Characteristics, 1960 and 1970, for Philadelphia Census Tracts, Philadelphia Planning Commission, Philadelphia, Pa.
2. Social Services '75 ... A Citizens Handbook, Social and Rehabilitation Services, U. S. Department of Health, Education and Welfare, Washington, D. C.: Government Printing Office, May 1975.
3. "City of Philadelphia Catchment Areas Boundaries and Census Tracts," Philadelphia Department of Public Health, Philadelphia Office of Mental Health and Mental Retardation, Division of Training, Information, and Education, November 26, 1975.

Service Directory, Mental Health and Mental Retardation 1975, Office of Mental Health and Mental Retardation, Department of Public Health, City of Philadelphia, Philadelphia, Pennsylvania.

Telephone calls conducted in April 1976:

Division of Training, Information, and Education of the Office of Mental Health and Mental Retardation.

Base Service Unit of Intercommunity Action, Inc.

TABLE 9
CITY OF PHILADELPHIA

| Catchment Area Number | Census Tracts ³ | Range of Median Income | Range of State Median Income (\$13,374) Percent Deviation |
|-----------------------------|---|---------------------------|---|
| #1 | 1-5, 125- (150), 158 | 3261 - 17430 | -75.6* to +30.3** |
| #2A | (9)-11, 15-18, 23-29, 40-45, 48-(50) | 3395 - 17825 | -74.6* to +33.3** |
| #2B | 6-(9), 12-14, 19-22, 30-39, 46-47, (50), 51 | 3395 - 15491 | -74.6* to +15.8** |
| #3 | 52-91 | 5682 - 11227 | -57.5* to -16.1 |
| #4 | 92-124 | 4798 - 25000 | -64.1* to +86.0** |
| #5 | (150)-155, (162), 164-169, 171-175, 197-204 | 3214 - 9161 | -76.0* to -31.5* |
| #5B | 156-157, 159-(162), 163, 176-182, 185-196 | 5211 - 10645 | -61.0* to -10.4 |
| #6A | 170, 205-221, (223), 235 | 5987 - 25521 | -55.2* to +90.8** |
| #6B | 222- (223), 224-234, 236 - 257 | 7354 - 45588 | -45.0* to +240.9** |
| #6C | 258-290 | 9048 - 13824 | -32.3* to +3.4 |
| #7A | 183-184, 291-313, 316- 326 | 7929 - 12495 | -40.7* to -6.6 |
| #7B | 314-315, 327-349, 351-352 | 8200 - 14432 | -38.7* to +7.9 |
| #7C | 353-365 | 10809 - 14411 | -19.2 to +7.8 |

³ A census tract enclosed in parenthesis indicates that tract is divided and is located in two CA's.

TABLE 9-1
CATCHMENT AREA #1
Hahnemann Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 001 | 10667 | -20.2 * |
| 002 | 7093 | -47.0 * |
| 003 | 11735 | -12.3 * |
| 004 | 17430 | +30.3 ** |
| 005 | | |
| 125 | 14873 | +11.2 |
| 126 | 5351 | -60.0 * |
| 127 | 5132 | -61.6 * |
| 128 | 16923 | +26.5 * |
| 129 | 6500 | -51.4 * |
| 130 | 6028 | -54.9 * |
| 131 | 7770 | -41.9 * |
| 132 | 3261 | -75.6 * |
| 133 | 5218 | -61.0 * |
| 134 | 9083 | -32.1 * |
| 135 | 6261 | -53.2 * |
| 136 | 9009 | -32.6 * |
| 137 | 7193 | -46.2 * |
| 138 | 4871 | -63.6 * |
| 139 | 4270 | -68.1 * |
| 140 | 4799 | -64.1 * |
| 141 | 4500 | -66.4 * |
| 142 | 7222 | -46.0 * |

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TABLE 9-1
CATCHMENT AREA #1
Hahnemann Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 143 | 8394 | -37.2 * |
| 144 | 7378 | -44.8 * |
| 145 | 4465 | -66.6 * |
| 146 | 10028 | -25.0 * |
| 147 | 4590 | -65.7 * |
| 148 | 5171 | -61.3 * |
| 149 | 6307 | -52.8 * |
| (150) | ... | ... |
| 158 | 8970 | -32.9 * |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-2A
CATCHMENT AREA # 2A
Hall-Mercer Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| (009) | 7489 | -44.0 * |
| 010 | 17825 | +33.3 ** |
| 011 | 9455 | -29.3 * |
| 015 | 5672 | -57.6 * |
| 016 | 6351 | -52.5 * |
| 017 | 8920 | -33.3 * |
| 018 | 6153 | -54.0 * |
| 023 | 8315 | -37.8 * |
| 024 | 7224 | -46.0 * |
| 025 | 5680 | -57.5 * |
| 026 | ... | ... |
| 027 | 7973 | -40.4 * |
| 028 | 8047 | -39.8 * |
| 029 | 9184 | -31.3 * |
| 040 | 9186 | -31.3 * |
| 041 | 8348 | -37.6 * |
| 042 | 9218 | -31.1 * |
| 043 | ... | ... |
| 044 | 7900 | -40.9 * |
| 045 | 9652 | -27.8 * |
| 048 | 11489 | -14.1 |
| 049 | ... | ... |
| (050) | 14000 | +44.7 |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-2B
CATCHMENT AREA # 2B
Jefferson Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 006 | ... | ... |
| 007 | 12338 | -7.7 |
| 008 | 15491 | +15.8 ** |
| (009) | 7489 | -44.0 * |
| 012 | 13202 | -1.3 |
| 013 | 6769 | -49.4 * |
| 014 | 4926 | -63.2 * |
| 019 | 4318 | -67.7 * |
| 020 | 6619 | -50.5 * |
| 021 | 5347 | -60.0 * |
| 022 | 6153 | -54.0 * |
| 030 | 8305 | -37.9 * |
| 031 | 6321 | -52.7 * |
| 032 | 7922 | -40.8 * |
| 033 | 8720 | -34.8 * |
| 034 | 8800 | -34.2 * |
| 035 | 7571 | -43.4 * |
| 036 | 6309 | -52.9 * |
| 037 | 9513 | -28.9 * |
| 038 | 11104 | -17.0 |
| 039 | 9928 | -25.8 * |
| 046 | 3395 | -74.6 * |
| 047 | 11146 | -16.7 |

(continued on following page)

TABLE 9-2B
CATCHMENT AREA # 2B
Jefferson Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------------|---|---|
| (050) | 14000 | + 4.7 |
| 051 | 7306 | -45.4 * |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-3
CATCHMENT AREA # 3
West Philadelphia Community MH Consortium

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 052 | ... | ... |
| 053 | 8750 | -34.6* |
| 054 | 5682 | -57.5* |
| 055 | 10085 | -24.6* |
| 056 | 8195 | -38.7* |
| 057 | 9071 | -32.2* |
| 058 | 10333 | -22.7* |
| 059 | ... | ... |
| 060 | 10817 | -19.1 |
| 061 | 11227 | -16.1 |
| 062 | 10096 | -24.5* |
| 063 | 8612 | -35.6* |
| 064 | 9824 | -26.5* |
| 065 | 9415 | -29.6* |
| 066 | 9765 | -27.0* |
| 067 | 9385 | -29.8* |
| 068 | ... | ... |
| 069 | 6655 | -50.2* |
| 070 | 8628 | -35.5* |
| 071 | 8779 | -34.4* |
| 072 | 8758 | -34.5* |
| 073 | 8186 | -38.8* |
| 074 | 7124 | -46.7* |

(Continued on next page)

TABLE 9-3
CATCHMENT AREA # 3
West Philadelphia Community MH Consortium

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 075 | ... | ... |
| 076 | ... | ... |
| 077 | 6786 | -49.3* |
| 078 | 7774 | -41.9* |
| 079 | 9663 | -27.7* |
| 080 | 8573 | -35.9* |
| 081 | 9605 | -28.2* |
| 082 | 9606 | -28.2* |
| 083 | 8812 | -34.1* |
| 084 | 8554 | -36.0* |
| 085 | 8503 | -36.4* |
| 086 | 8277 | -38.1* |
| 087 | 7890 | -41.0* |
| 088 | 7049 | -47.3* |
| 089 | ... | ... |
| 090 | 7296 | -45.4* |
| 091 | 8186 | -38.8* |

TABLE 9-4
CATCHMENT AREA # 4.
Community MH/MR Center of Philadelphia - Psychiatric Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 092 | 5446 | -59.3 * |
| 093 | 7488 | -44.0 * |
| 094 | 6108 | -54.3 * |
| 095 | 7159 | -46.5 * |
| 096 | 8662 | -35.2 * |
| 097 | ... | ... |
| 098 | 11019 | -17.6 |
| 099 | 25000 | +86.9 *** |
| 100 | 9691 | -27.5 * |
| 101 | 9021 | -32.5 * |
| 102 | 6544 | -51.1 * |
| 103 | 6909 | -48.3 * |
| 104 | 6593 | -50.7 * |
| 105 | 4838 | -63.8 * |
| 106 | 6580 | -50.8 * |
| 107 | 7433 | -44.4 * |
| 108 | 5368 | -59.8 * |
| 109 | 4798 | -64.1 * |
| 110 | 6741 | -49.6 * |
| 111 | 7307 | -45.4 * |
| 112 | 8278 | -38.1 * |
| 113 | 9380 | -29.9 * |
| 114 | 9512 | -28.9 * |

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TABLE 9-4
CATCHMENT AREA # 4
(continued) Community MH/MR Center of Philadelphia - Psychiatric Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 115 | 10167 | - 24.0 * |
| 116 | 11644 | - 12.9 |
| 117 | 15752 | +17.8 ** |
| 118 | 11159 | -16.6 |
| 119 | 9491 | -29.0 * |
| 120 | 14342 | + 7.2 |
| 121 | 12799 | - 4.3 |
| 122 | 13135 | - 1.8 |
| 123 | ... | ... |
| 124 | ... | ... |

TABLE 9-5 A
CATCHMENT AREA # 5A
North Central Philadelphia Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| (150) | ... | ... |
| 151 | 6149 | -54.0 * |
| 152 | 4363 | -67.4 * |
| 153 | 4382 | -67.2 * |
| 154 | 3214 | -76.0 * |
| 155 | 5156 | -61.4 * |
| (162) | 5211 | -61.0 * |
| 164 | 5906 | -55.8 * |
| 165 | 5605 | -58.1 * |
| 166 | 5739 | -57.1 * |
| 167 | 6493 | -51.5 * |
| 168 | 6428 | -51.9 * |
| 169 | 6796 | -49.2 * |
| 171 | 8344 | -37.6 * |
| 172 | 7470 | -44.1 * |
| 173 | 7947 | -40.6 * |
| 174 | 6752 | -49.5 * |
| 175 | 7021 | -47.5 * |
| 197 | 9161 | -31.5 * |
| 198 | 8664 | -35.2 * |
| 199 | 7866 | -41.2 * |
| 200 | 6783 | -49.3 * |
| 201 | 7907 | -40.9 * |

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TABLE 9-5A
CATCHMENT AREA # 5A
North Central Philadelphia Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 202 | 8427 | -37.0 * |
| 203 | 8049 | -39.8 * |
| 204 | 7682 | -42.6 * |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-5B
CATCHMENT AREA #5B

Community Organization for Mental Health and Retardation, Inc. (COMHAR)

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 156 | 6152 | -54.0* |
| 157 | 7522 | -43.8* |
| 159 | 9506 | -28.9* |
| 160 | 8740 | -34.6* |
| 161 | 7922 | -40.8* |
| (162) | 5211 | -61.0* |
| 163 | 6176 | -53.8* |
| 176 | 7416 | -44.5* |
| 177 | 8250 | -38.3* |
| 178 | 8201 | -38.7* |
| 179 | 8688 | -35.0* |
| 180 | 9115 | -31.8* |
| 181 | 10500 | -21.5* |
| 182 | 9300 | -30.5* |
| 185 | 10000 | -25.2* |
| 186 | 9151 | -31.6* |
| 187 | 9361 | -30.0* |
| 188 | 9489 | -29.0* |
| 189 | 10645 | -20.4* |
| 190 | 9973 | -25.4* |
| 191 | 10597 | -20.8* |
| 192 | 9305 | -30.4* |
| 193 | 7750 | -42.1* |

(Continued on next page)

TABLE 9-5B
CATCHMENT AREA # 5B

Community Organization for Mental Health and Retardation, Inc. (COMHAR)

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------------|---|---|
| 194 | 5614 | -58.0* |
| 195 | 8749 | -34.6* |
| 196 | 8043 | -39.9* |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-6A
CATCHMENT AREA # #6A .

Intercommunity Action, Inc. (INTERAC) Base Service Unit

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 170 | 5987 | -55.2 * |
| 205 | 9000 | -32.7 * |
| 206 | 14273 | + 6.7 |
| 207 | 8043 | -39.9 * |
| 208 | 16563 | +23.8 ** |
| 209 | 9891 | -26.0 * |
| 210 | 10339 | -22.7 * |
| 211 | 11291 | -15.6 |
| 212 | 10778 | -19.4 |
| 213 | 10816 | -19.1 |
| 214 | 9452 | -29.3 * |
| 215 | 9779 | -26.9 * |
| 216 | 11692 | -12.6 |
| 217 | 12367 | - 7.5 |
| 218 | 13215 | - 1.2 |
| 219 | 11706 | -12.5 |
| 220 | 14605 | + 9.2 |
| 221 | 11186 | -16.4 |
| (223) | ... | ... |
| 235 | 13859 | + 3.6 |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-6B
CATCHMENT AREA # 6B
Northwest Center for Community MH/MR Programs

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 222 | 12375 | - 7.5 |
| (223) | ... | ... |
| 224 | 37500 | +180.4 ** |
| 225 | 22292 | + 66.7 ** |
| 226 | 29808 | +122.9 ** |
| 227 | 14297 | + 6.9 |
| 228 | 14707 | + 10.0 |
| 229 | 45588 | +240.9 ** |
| 230 | 25521 | + 90.8 ** |
| 231 | 18967 | + 41.8 ** |
| 232 | 13924 | + 4.1 |
| 233 | 12250 | - 8.4 |
| 234 | 22500 | + 68.2 ** |
| 236 | 14439 | + 8.0 |
| 237 | 10914 | - 18.4 |
| 238 | 10078 | - 24.6 * |
| 239 | 10071 | - 24.7 * |
| 240 | 8830 | - 34.0 * |
| 241 | 8500 | - 36.4 * |
| 242 | 9006 | - 32.7 * |
| 243 | 9847 | - 26.4 * |
| 244 | 8676 | - 35.1 * |
| 245 | 8021 | - 40.0 * |

(Continued on next page)

TABLE 9-6B
CATCHMENT AREA # 6B

Northwest Center for Community MH/MR Programs

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 246 | 7354 | - 45.0 * |
| 247 | 8713 | - 34.9 & |
| 248 | 8818 | - 34.1 * |
| 249 | 9056 | - 32.3 * |
| 250 | 11642 | - 13.0 |
| 251 | 12822 | - 4.1 |
| 252 | 9669 | - 27.7 * |
| 253 | 8988 | - 32.8 * |
| 254 | 14203 | + 6.2 |
| 255 | 13024 | - 2.6 |
| 256 | 13598 | + 1.7 |
| 257 | 12202 | - 8.8 |

Parenthesis enclosing the census tract number indicates the tract is divided and is located in two CAs.

TABLE 9-6C
CATCHMENT AREA # 6C
Albert Einstein Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 258 | 12391 | - 7.4 |
| 259 | 11071 | -17.2 |
| 260 | 12013 | -10.2 |
| 261 | 13824 | +3.4 |
| 262 | 12327 | - 7.8 |
| 263 | 10676 | -20.2* |
| 264 | 10770 | -19.5 |
| 265 | 9504 | -28.9* |
| 266 | 9752 | -27.1* |
| 267 | 10123 | -24.3* |
| 268 | 10344 | -22.7* |
| 269 | 10922 | -18.3 |
| 270 | 13723 | +2.6 |
| 271 | 11728 | -12.3 |
| 272 | 12884 | - 3.7 |
| 273 | 10094 | -24.5* |
| 274 | 9733 | -27.2* |
| 275 | 10622 | -20.6* |
| 276 | 9900 | -26.0* |
| 277 | 9794 | -26.8* |
| 278 | 10870 | -18.7 |
| 279 | 9209 | -31.1* |
| 280 | 9221 | -31.5* |

(Continued on next page)

TABLE 9-6C
CATCHMENT AREA # 6C
Albert Einstein Community MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 281 | 10562 | -21.0* |
| 282 | 10160 | -24.0* |
| 283 | 9233 | -31.0* |
| 284 | 9780 | -26.9* |
| 285 | 10406 | -22.2* |
| 286 | 9659 | -27.8* |
| 287 | 9048 | -32.3* |
| 288 | 9359 | -36.0** |
| 289 | 9583 | -28.3* |
| 290 | 10865 | -18.8 |

TABLE 9-7 A
CATCHMENT AREA # 7A

Northeast Community Center for MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 183 | 9839 | - 26.4 * |
| 184 | 9570 | - 28.4 * |
| 291 | 9761 | - 27.0 * |
| 292 | 10980 | - 17.9 |
| 293 | 8748 | - 34.6 * |
| 294 | 8747 | - 34.6 * |
| 295 | 8758 | - 34.5 * |
| 296 | 8403 | - 37.2 * |
| 297 | 8214 | - 38.6 * |
| 298 | 9357 | - 30.0 * |
| 299 | 8401 | - 37.2 * |
| 300 | 8429 | - 37.0 * |
| 301 | 10648 | - 20.4 * |
| 302 | 10585 | - 20.9 * |
| 303 | 9687 | - 27.6 * |
| 304 | 11500 | - 14.0 |
| 305 | 11117 | - 16.9 |
| 306 | 10544 | - 21.2 * |
| 307 | 9662 | - 27.8 * |
| 308 | 12495 | - 6.6 |
| 309 | 11326 | - 15.3 |
| 310 | 11653 | - 12.9 |
| 311 | 10978 | - 17.9 |

(continued on next page)

TABLE 9-7 A
CATCHMENT AREA # 7A

Northeast Community Center for MH/MR Center

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 312 | 10953 | - 18.1 |
| 313 | 11080 | - 17.2 |
| 316 | 11325 | - 15.3 |
| 317 | 10557 | - 21.1 * |
| 318 | 10345 | - 22.6 * |
| 319 | 9982 | - 25.4 * |
| 320 | 10903 | - 18.5 |
| 321 | 9375 | - 29.9 * |
| 322 | 7929 | - 40.7 * |
| 323 | 10308 | - 22.9 * |
| 324 | ... | ... |
| 325 | 9975 | - 25.4 * |
| 326 | 9745 | - 27.1 * |

TABLE 9-7B
CATCHMENT AREA # 7B
People Acting to Help, Inc. (PATH)
Base Service Unit

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 314 | 11457 | -14.3 |
| 315 | 11113 | -16.9 |
| 327 | 8200 | -38.7* |
| 328 | ... | ... |
| 329 | 10045 | -24.9* |
| 330 | 10413 | -22.1* |
| 331 | 10802 | -19.2 |
| 332 | 13136 | -1.8 |
| 333 | 11410 | -14.7 |
| 334 | 12048 | -9.9 |
| 335 | 11511 | -13.9 |
| 336 | 10651 | -20.4* |
| 337 | 11638 | -13.0 |
| 338 | 10859 | -18.8 |
| 339 | 11052 | -17.4 |
| 340 | 12602 | -5.8 |
| 341 | 10875 | -18.7 |
| 342 | 12811 | -4.2 |
| 343 | ... | ... |
| 344 | 14432 | +7.9 |
| 345 | 10651 | -20.4* |
| 346 | 9971 | -25.4* |
| 347 | 12286 | -8.1 |

(Continued on next page)

TABLE 9-7B
CATCHMENT AREA # 7B
People Acting to Help, Inc. (PATH)
Base Service Unit

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------------|---|---|
| 348 | 11085 | -17.1 |
| 349 | 10144 | -24.2 |
| 351 | 10185 | -23.8 |
| 352 | 12114 | - 9.4 |

TABLE 9-7C
CATCHMENT AREA #7C
Benjamin Rush Center for MH/MR
Base Service Unit

| Census Tract Number | Median ¹ Family Income | State Median Income (\$13,374) ² Percent Deviation |
|---------------------|-----------------------------------|---|
| 353 | 11801 | -11.8 |
| 354 | ... | ... |
| 355 | 12458 | - 6.8 |
| 356 | 14411 | +7.8 |
| 357 | 10809 | -19.2 |
| 358 | 12948 | -3.2 |
| 359 | 13160 | - 1.6 |
| 360 | 12619 | -5.6 |
| 361 | 12025 | -10.1 |
| 362 | 11585 | -13.4 |
| 363 | 11295 | -15.5 |
| 364 | ... | ... |
| 365 | 12536 | - 6.3 |

Section III: The Locations of Specialized Day Care Centers In Relation to Catchment Areas In the City of Philadelphia

The purposes of this section are to show three relationships by presenting:

- . a graphic display of the locations of Title XX Specialized Centers in relation to Catchment Areas (CA),
- . a graphic display of the geographical service area of each Specialized Center, and
- . the number of children under age 18 residing in the geographical service area of each Specialized Center.

There are 17 specialized day care centers in Philadelphia which offer care programs for various age groups of children with special needs. The specialized centers provide services to children in geographical areas established by the Philadelphia Office of Mental Health and Mental Retardation. Each center provides services to one or more catchment areas.

Figure 5 shows the approximate locations of the 17 specialized centers in relation to the CA boundaries. Figures 6 through 16 graphically display the approximate locations of each center and the geographical boundaries of the service area. Figures 6 through 11 show those centers which serve one catchment area only. Figures 12 and 14 show centers providing services to two adjoining catchment areas. Figure 13 shows two conditions; that is, the pre-school program of the center is offered to one catchment area while the infant program of the center is offered to two catchment areas. Figure 15 shows a center serving three catchment areas. Finally, Figure 16 shows six centers which offer services to the entire City of Philadelphia. Three of these six centers offer day care programs to a rather highly specified population:

Southern Home for Children: School-aged emotionally disturbed or learning disabled children.

United Cerebral Palsy Association: Pre-school children with Cerebral Palsy.

Upsal School for the Blind: Pre-school and school aged blind children.

A center is identified by a dot on each figure. With the exception of Figure 16, the vertical lines designate the service boundaries of the center. The catchment area served, the population of children ages 0-17 residing within the service boundaries, and the age range of children served are identified on each figure.

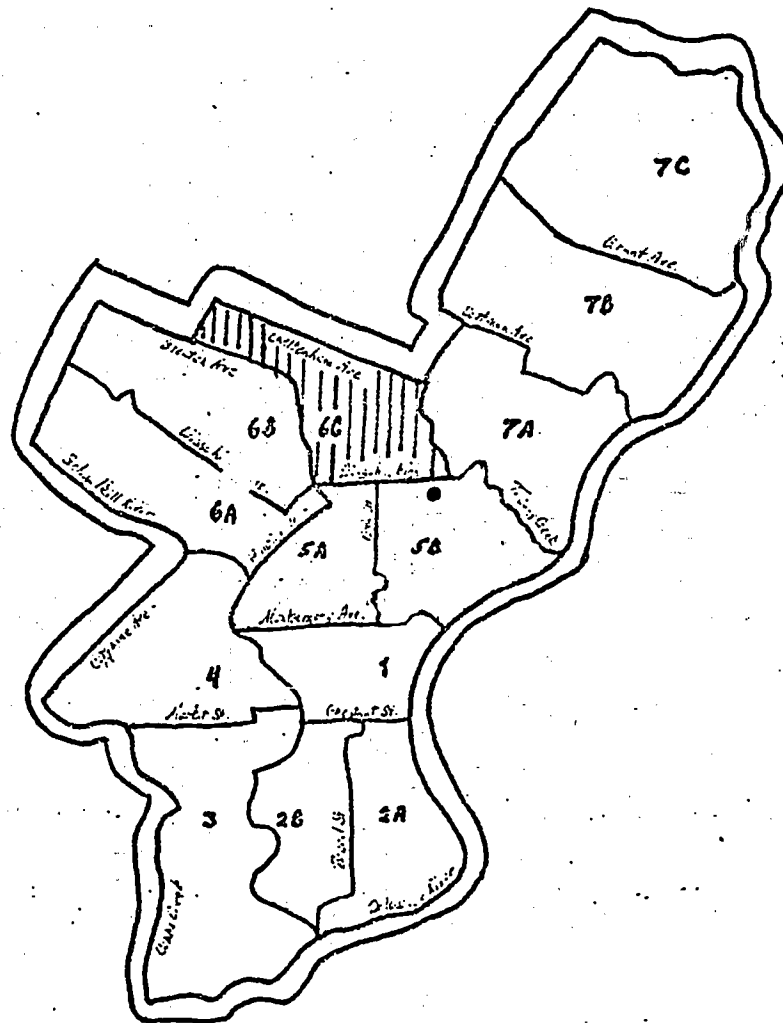
The rank order (from low to high) of specialized centers based upon the number of children residing within the geographical area of the center is presented in Table 10. Excluding centers which serve the entire city, the number of children (under age 18) in each catchment area (or areas) served by a given center ranges from 22,089 (Roxborough - Ken Crest Center, pre-school only) to 137,557 (Growth and Development Center of the Northeast).

This section was designed by Terrence VanderWege, former staff member of Day Care Evaluation Unit, in 1974. Information was updated in April 1976.

[illegible]

63

Geographical Area Served By
Albert Einstein Growth and Development Center



Catchment Area 6C

Population: 55,059

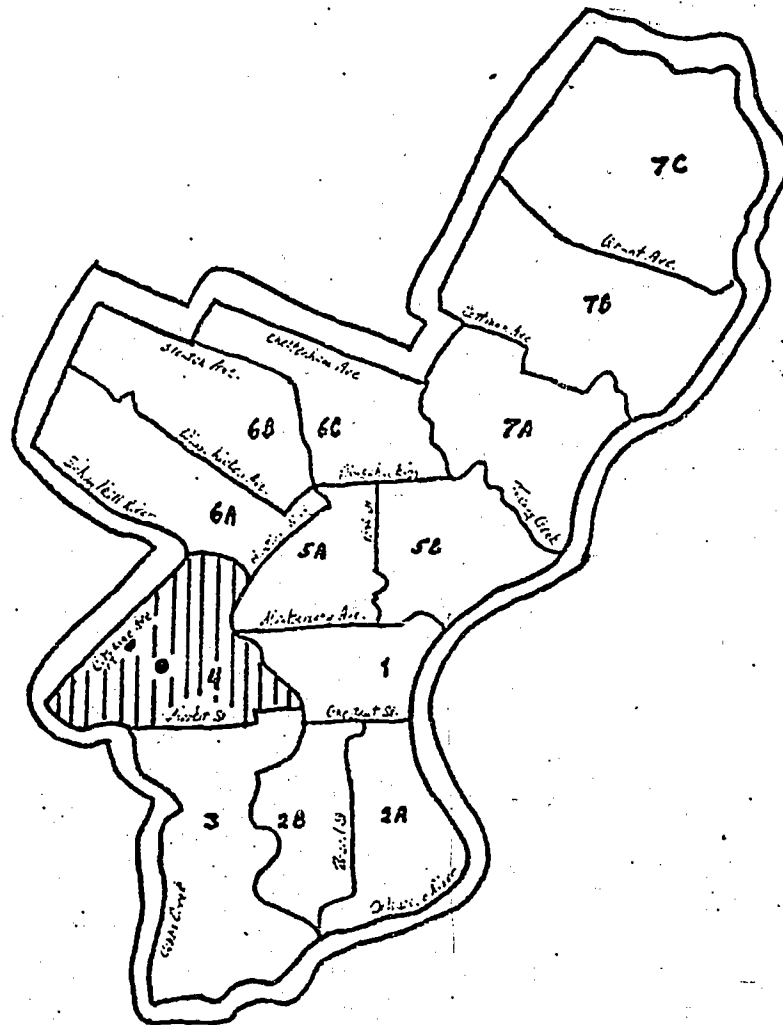
Serving Ages: 2 to 4.7 years

Figure 6

68

64

Child Guidance Center
Developmental Disabilities Center



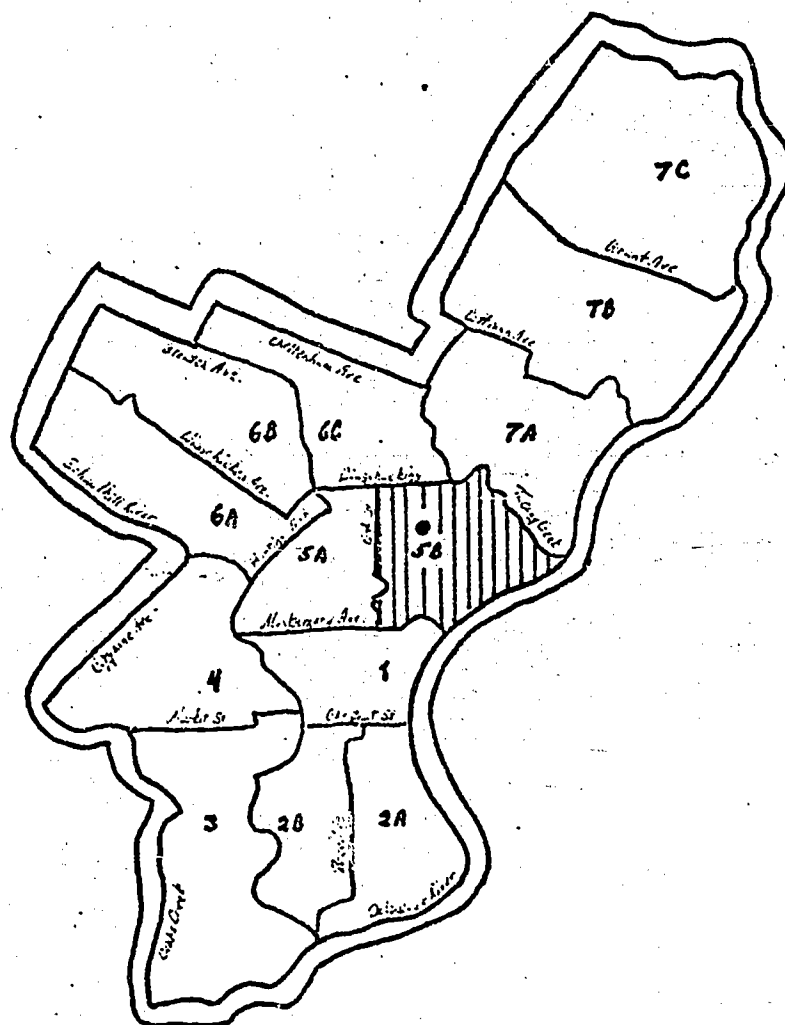
Catchment Area 4

Population 51,564

Serving Ages:
Child Guidance Center 3 to 5 years
Developmental Disabilities Center 2 to 5.6 years

Figure 7

Geographical Area Served By
Kensington - Ken Crest Center



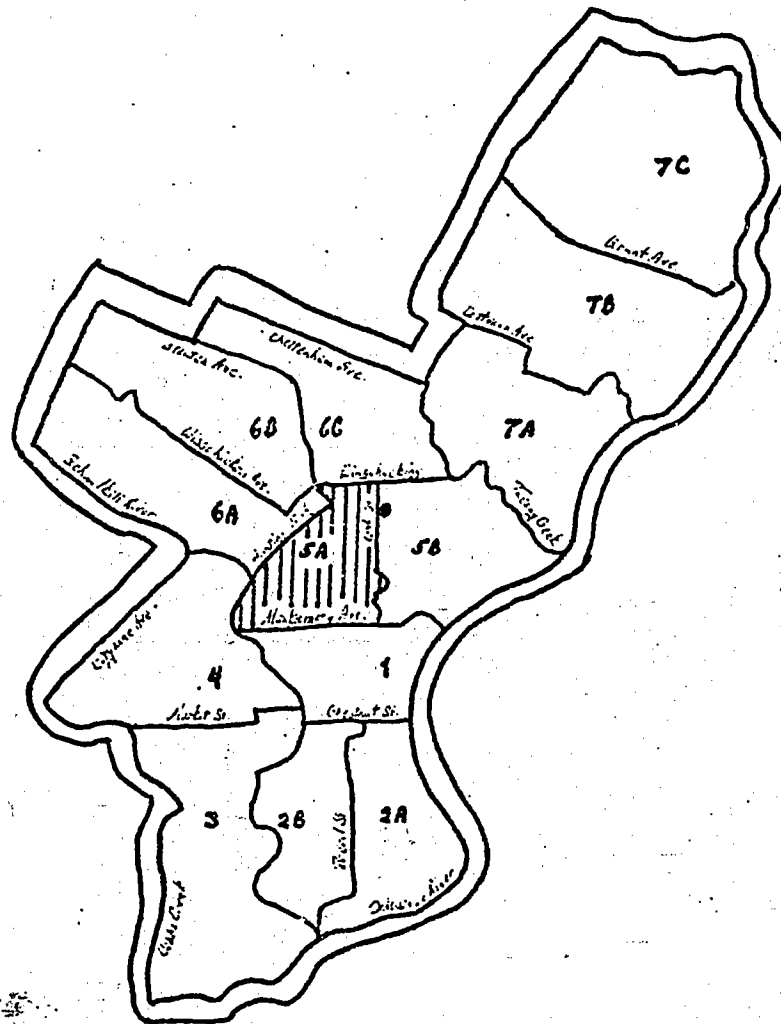
Catchment Area 5B

Population 50,132

Serving Ages: 1.6 to 5.7 years

Figure 8

Geographical Area Served By
North Philadelphia - Ken Crest Center



Catchment Area 5A

Population 79,180

Serving Ages: 1.6 to 5.7 years

Figure 9

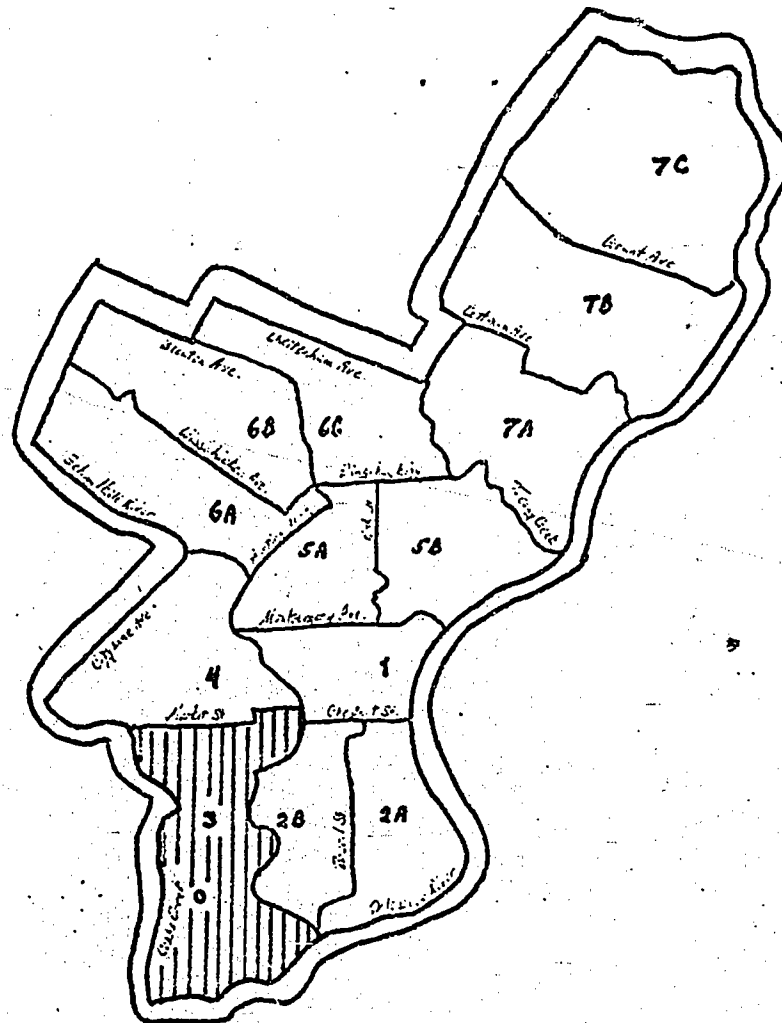
[illegible]

Population 32,514

Serving Ages: 1.6 to 6 years

Figure 10

Geographical Area Served By
West Philadelphia Community Mental Health
Consortium Day Care



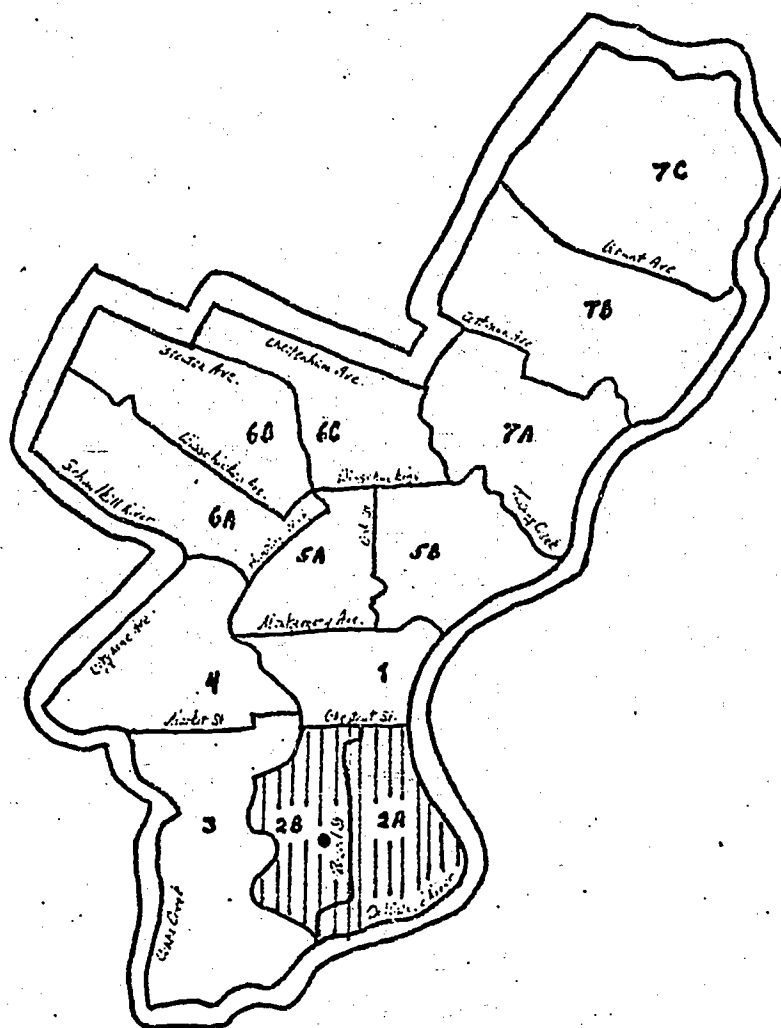
Catchment Area 3

Population 62,419

Serving Ages: Birth to 9 years

Figure 11

Geographical Area Served By
South Philadelphia-Ken Crest Center



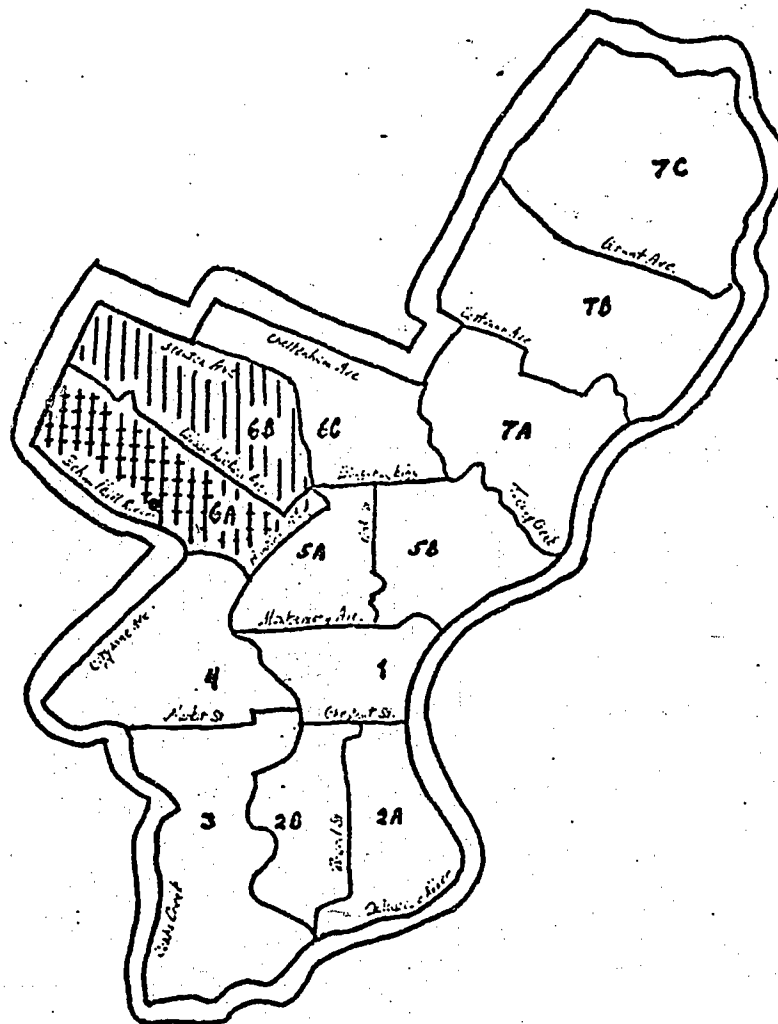
Catchment Areas 2A, 2B

Population 73,887

Serving Ages: 2 to 5.7 years

Figure 12

Geographical Area Served By
Roxborough - Ken Crest Center



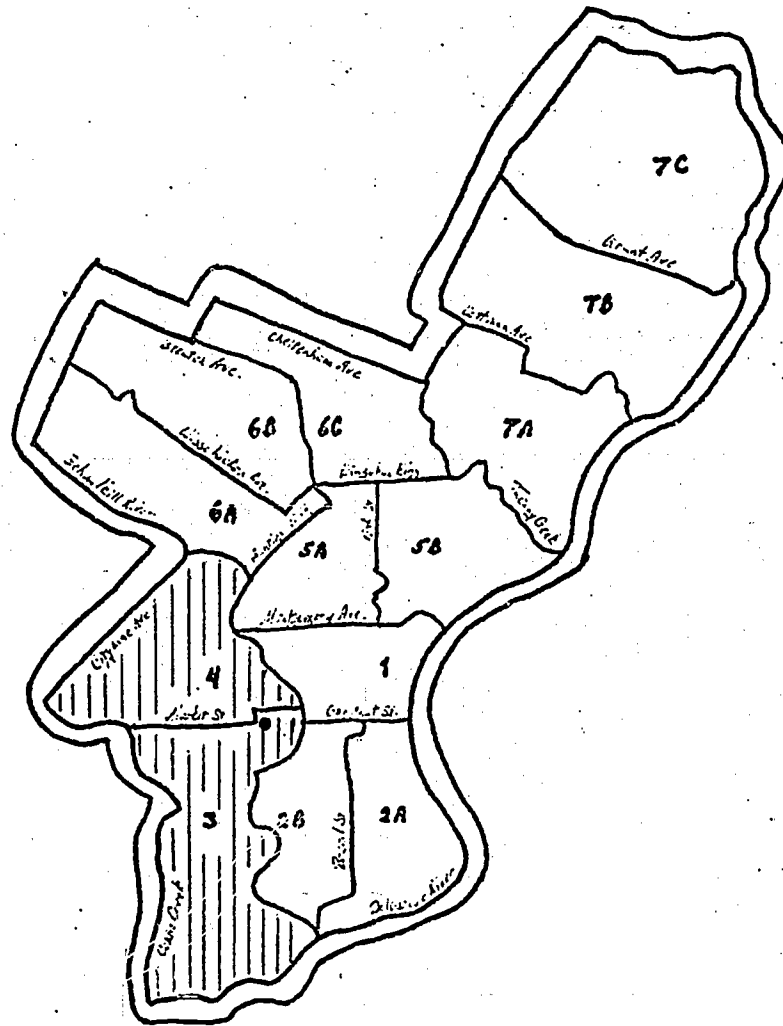
Catchment Areas 6A (Preschool)
6A and 6B (Infants)

Population 22,089
54,603

Serving Ages: Birth to 5.7 years

Figure 13

Geographical Area Served By
West Philadelphia - Ken Crest Center



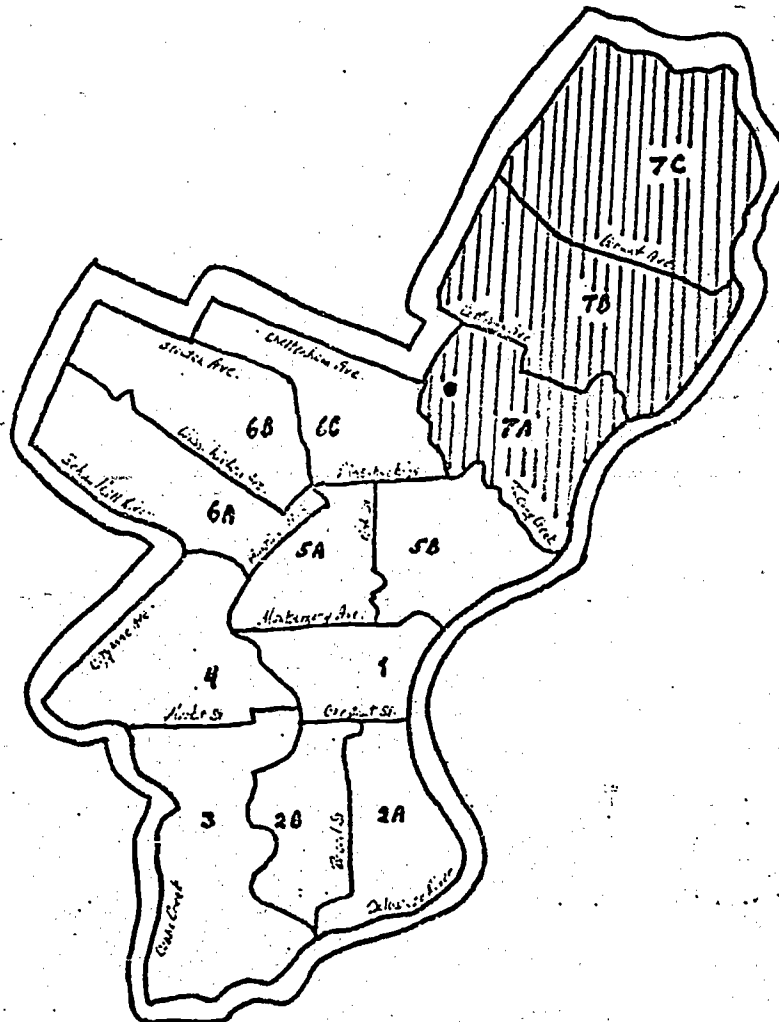
Catchment Areas 3, 4

Population 113,983

Serving Ages: 1.6 to 5.7 years

Figure 14

Geographical Area Served By
Growth and Development Center
of the
North East Community MH/MR Center



Catchment Areas 7A, 7B, & 7C

Population 137,557

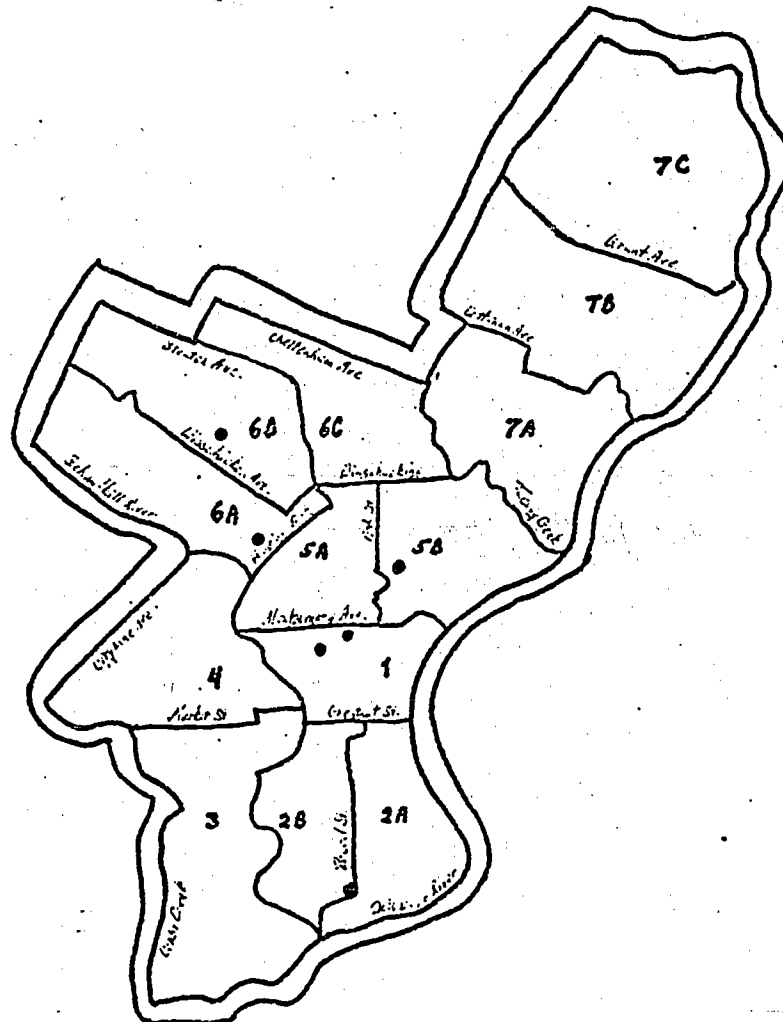
Serving Ages: 1 to 6 years

Figure 15

Geographical Areas Served By

Hahneman Day Care Centers (2)
St. Christopher's Day Care Center
Southern Home For Children
Day Care Treatment Center

United Cerebral Palsy Assoc.
Children's Development Program
Center for the Blind
Upsal Day School



Catchment Areas All

Population 602,266

Serving Ages:

Hahnemann (2): 2 months to 5.7 years
St. Chris: Birth to 5.0 years
Southern Home: 6 to 16 years

U.C.P.: 2 to 5.7 years
Upsal School for the Blind:
2.6 to 21 years

Figure 16

TABLE 10

A Rank Order of Specialized Centers Based Upon
the Number of Children Residing Within the Geographical
Area of Each Center

| Center Name | Number of Children Under Age 18 Based on 1970 Census | Catchment Area(s) |
|---|---|-------------------|
| . Roxborough-Ken Crest (Preschool Only) | 22,089 | 6A |
| . Northwest Child Development | 32,514 | 6B |
| . Kensington-Ken Crest | 50,182 | 5B |
| . Child Guidance Center Developmental Disabilities | 51,564 | 4 4 |
| . Roxborough-Ken Crest (Infants Only) | 54,603 | 6A, 6B |
| . Albert Einstein | 55,059 | 6C |
| . West Philadelphia Consortium | 62,419 | 3 |
| . South Philadelphia-Ken Crest | 43,887 | 2A, 2B |
| . North Philadelphia-Ken Crest | 79,180 | 5A |
| . West Philadelphia-Ken Crest | 113,983 | 3, 4 |
| . Growth & Development Center of the North East | 137,557 | 7A, 7B, 7C |
| . Hahnemann (2) | 602,266 | Entire City |
| . St. Christopher Hospital | | |
| . Southern Home for Children | | |
| . United Cerebral Palsy | | |
| . Upsal Day School for the Blind | | |

Section IV: Day Care Centers in Relation to Catchment Areas in the City of Philadelphia, and their related Tract and Block Numbers, Capacity, Payment Status, Type and Auspice.

There are 191 Day Care centers (195 sites) located throughout the City of Philadelphia. The accompanying tables describe these centers in relation to Catchment Areas (CA's), and by type of program, payment status of participants (fee or non-fee) and by auspice (Title XX or Proprietary). The Day Care centers in each CA refer children to the Base Service Unit in the CA. These centers may be considered "Feeders" in the Mental Health and Mental Retardation network and serve an important early intervention function for children needing mental health services.

Thirteen tables (Tables 11-1 to 11-7C) are used to display the data for each Catchment Area (CA). A number (#1) or number and letter (#2A) in the tables correspond to the designation of the CA.

Each table provides specific information in the following order:

- a. the center license number issued by the Department of Public Welfare
- b. center name
- c. the census tract and block number for each center and site
- d. the center's or site's Day Care capacity established by DPW
- e. the payment status of the number of children in each center or site by auspice
- f. the type of day care program in terms of Infant-toddler, Preschool, School age, and SN designations by auspice.

Centers in each CA are listed chronologically by tract number, and then in alphabetical order when more than one center is in the same tract. The number of children given for "Day Care Capacity" does not equal the number of children under "Payment Status" because the former is the licensed capacity determined by the amount of space, while the latter is determined by the contractual arrangement. The number of children (both fee and non-fee) in Title XX centers were listed under the appropriate Title XX columns, while proprietary centers' children were listed in the adjacent column. For those centers serving both Title XX and non-Title XX children, the numbers were listed on the tables under the appropriate categories; when the number of non-Title XX children was unknown, only the Title XX portion of the table was completed, and "Private" was left blank.

The summary totals for each Catchment Area are presented in Table 11 for the City of Philadelphia. The number of day care children in Homes is included in this table, and the total under "Payment Status" shows the number of children in day care regardless of the type of program, setting, or auspice.

The following are definitions of terms used in the tables:

- Identification Number: The 11 digit number assigned by DPW to each center or site.
- Tract/Block Number: U. S. Census tract and block numbers in which the center or site is geographically located.
- Center: Name of center or site. (An asterisk indicates that there is more than one site for a center. A center underlined indicates a Title XX Specialized Center.)

Day Care Capacity: The center's site's capacity (space) for day care services.

Payment Status: Services are provided to families on a fee basis (parents pay for services) or a non-fee basis (families do not pay for services). Payment status is sub-classified further by auspice.

Auspice: Funding source of the center.

Title XX: A day care center receiving Title XX funds from DPW.
(All centers are licensed by DPW.)

Proprietary: A day care center receiving non-Title XX funds and operating on a profit or non-profit basis. (Some centers are licensed by DPW.)

Type of Program: The age grouping of children defines the type of program provided to families or children except those designated for special needs. The following codes identify the types of programs:

IT: Center provides services to infants and toddlers.

IT, PS: Center provides services to infants and toddlers and pre-school children.

IT, PS, SA: Center provides services to infants and toddlers, pre-school children, and school-age children.

PS: Center provides services to preschool children.

PS, SA: Center provides services to pre-school and school-age children.

SA: Center provides services to school-age children.

SN: Center provides service to children with special handicaps. From the Social Services Manual, Section 3-11-26 Lines 221-224, October, 1975, a special handicap is defined as "...a severe mental disability, severe developmental disability (mental retardation, cerebral palsy, epilepsy or other neurologically-based condition), or severe, physically crippling disability (including blindness and deafness). The disability must be documented, in writing, by a competent medical authority prior to a determination of eligibility."

Codes noted with type of program have the following meaning:

X: A Title XX licensed day care center.

P: A profit-making, proprietary, licensed day care center.

N: A non-profit, proprietary, licensed day care center.

U: A profit or non-profit, proprietary, unlicensed day care center.

(): Parentheses around X, P, N, or U indicate that information is coded under both auspices.

The sources of data are (a) "Master Facility File" provided by the Department of Public Welfare (1/22/76), (b) "List of Day Care Contracted Slots, 1975-76" as of 1/13/76, (c) "Capacity and Number of Children in Get Set Day Care Centers" (December 1975) and (d) the telephone directory of the City of Philadelphia. In cases where the information regarding centers was unclear, telephone calls were conducted (December 1975 to March, 1976).

TABLE 11
CITY OF PHILADELPHIA

Total

| Catchment Area | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | |
|---|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----------|----|----|----|-----------------|------------------|----------|----|----|---|---|--|--|
| | | Title XX | | Pri- vate | Title XX | | | | | | | Proprietary | | | | | | | | |
| | | Fee | Non- fee | | Type of Program | | | | | | | Type of Program | | | | | | | | |
| | | | | | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | | | | |
| #1 Hahnemann Community MH/MR Center | 1476 | 5 | 1202 | 242 | 0 | 1 | 1 | 10 | 9 | 2 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | | |
| #2A Hall-Mercer Community MH/MR Center of Pennsylvania Hospital | 849 | 75 | 673 | 101 | 0 | 0 | 0 | 3 | 8 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | | |
| #2B Jefferson Community MH/MR Center | 1003 | 0 | 873 | 129 | 2 | 0 | 0 | 3 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | | |
| #3 West Philadelphia Community MH/MR Consortium | 840 | 2 | 575 | 238 | 0 | 0 | 0 | 4 | 6 | 0 | 2 | 0 | 1 | 0 | 2 | 4 | 0 | 0 | | |
| #4 Community MH/MR Center of the Philadelphia Psychiatric Center | 1452 | 0 | 1222 | 224 | 1 | 0 | 0 | 8 | 9 | 2 | 2 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | | |
| #5A North Central Community MH/MR Center | 1472 | 2 | 1338 | 105 | 1 | 0 | 1 | 6 | 17 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | | |
| #5B Episcopal Community MH/MR Center | 605 | 8 | 585 | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| #6A Base Service Unit of Intercommunity Action, Inc. (INTERAC) | 310 | 15 | 205 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| #6B Northwest Center for Community MH/MR Programs | 993 | 0 | 806 | 160 | 0 | 0 | 0 | 3 | 7 | 2 | 2 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | | |
| #6C Albert Einstein Community MH/MR Center | 400 | 0 | 51 | 323 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 5 | 1 | 0 | 0 | | |
| #7A Northeast Community MH/MR Center | 345 | 0 | 253 | 72 | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | | |
| #7B P.A.T.H. (People Acting To Help), Inc. | 107 | 0 | 18 | 62 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | | |
| #7C Benjamin Rush Center for Community MH/MR Programs | 250 | 49 | 122 | 44 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| City of Philadelphia (excluding children in homes) | 10104 | 163 | 7923 | 1700 | 4 | 1 | 3 | 45 | 73 | 14 | 17 | 1 | 2 | 3 | 4 | 27 | 1 | 0 | | |
| Children In Day Care Homes | 525 | 44 | 481 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| City of Philadelphia | 10629 | 207 | 8404 | 1700 | 4 | 1 | 3 | 45 | 73 | 14 | 17 | 1 | 2 | 3 | 4 | 27 | 1 | 0 | | |

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TABLE 11-1
CATCHMENT AREA #1
HAHNEMANN COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|--|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----------|----|----|----|-----------------|------------------|----------|----|----|--|--|--|--|--|--|
| | | | | Title XX | | Pri- vate | Title XX | | | | | | | Proprietary | | | | | | | | | | |
| | | | | Fee | Non- fee | | Type of Program | | | | | | | Type of Program | | | | | | | | | | |
| | | | | | | | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | | | | | | |
| ///-///-//// | 004/203 | Y.W.C.A. | 100 | | | 100 | | | | | | | | | | | | | | | | | | |
| 151-007-01158 | 131/104 | Friends Guild | 33 | | 33 | | | | | | | | | | | | | | | | | | | |
| 151-607-01163 | 132/101 | Allen Child Care Center | 87 | | 68 | | | | | | | | | | | | | | | | | | | |
| 151-007-01471 | 132/202 | St. Paul | 48 | | 48 | | | | | | | | | | | | | | | | | | | |
| ///-///-//// | 133/709 | Bambino Gesu Day Nursery | 62 | | | 62 | | | | | | | | | | | | | | | | | | |
| 151-607-01809 | 133/101 | Carlisle Community Center | 50 | | 46 | | | | | | | | | | | | | | | | | | | |
| 151-607-01270 | 133/405 | Franklin Learning Child Care Center | 75 | | 48 | | | | | | | | | | | | | | | | | | | |
| 151-007-01415 | 133/403 | St. Matthews | 55 | | 55 | | | | | | | | | | | | | | | | | | | |
| 151-007-01018 | 136/401 | Emmanuel Methodith (25th & Brown) | 38 | | 38 | | | | | | | | | | | | | | | | | | | |
| 151-607-01502 | 139/303 | Hahnemann Medical College | 40 | | 37 | | | | | | | | | | | | | | | | | | | |
| 151-607-01536 | 140/101 | Hahnemann Medical College Day Care Center | 40 | | 37 | | | | | | | | | | | | | | | | | | | |
| 151-007-01463 | 140/505 | St. Josephs | 53 | | 83 | | | | | | | | | | | | | | | | | | | |
| 151-007-01067 | 141/304 | Childs' Memorial | 33 | | 33 | | | | | | | | | | | | | | | | | | | |
| 151-007-01349 | 141/607 | Harrison Plaza | 27 | | 27 | | | | | | | | | | | | | | | | | | | |
| 151-607-01205 | 142/504 | Hope Day Nursery | 37 | 5 | 39 | | | | | | | | | | | | | | | | | | | |
| 151-007-01950 | 144/201 | Lutheran Settlement | 30 | | 30 | | | | | | | | | | | | | | | | | | | |
| 151-007-01125 | 145/205 | Greater Zion | 35 | | 35 | | | | | | | | | | | | | | | | | | | |
| 151-607-01833 | 145/407 | R.W. Brown Boy's Club | 150 | | 147 | | | | | | | | | | | | | | | | | | | |
| 151-007-01109 | 146/202 | Bright Hope Baptist* | 38 | | 54 | | | | | | | | | | | | | | | | | | | |
| 151-007-01901 | 146/505 | Dunbar School* | 16 | | -- | | | | | | | | | | | | | | | | | | | |
| 151-007-01554 | 147/402 | New Thankful Baptist | 52 | | 52 | | | | | | | | | | | | | | | | | | | |
| ///-///-//// | 147/201 | Temple University Day Care Center | 80 | | | 80 | | | | | | | | | | | | | | | | | | |
| 151-007-01620 | 148/201 | Macedonia Baptist | 55 | | 55 | | | | | | | | | | | | | | | | | | | |
| 151-607-01718 | 148/302 | Wharton Centre Day Nursery | 38 | | 38 | | | | | | | | | | | | | | | | | | | |

(continued) 11-1

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|-----------------------|------------------------------|----------------|-------------|--------------|----------|-----------------|-----------|------------------|----|-----------|-------------|-----------------|----|-----------|------------------|----|-----------|----|----|--|--|--|
| | | | | Title XX | | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | | | |
| | | | | Fee | Non- fee | | Fee | Type of Program | | | | | | Type of Program | | | | | | | | | | |
| | | | | | | | | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | | | |
| 151-607-01148 | 149/501 | Community Concern #13 | 95 | | 88 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01604 | 149/204 | Morris Brown AME | 30 | | 30 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01810 | 149/302 | Open Door | 42 | | 42 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01521 | 149/203 | Wayland Temple | 39 | | 39 | | | | | | X | | | | | | | | | | | | | |
| | | | 1478 | 5 | 1202 | 242 | 0 | 1 | 1 | 10 | 9 | 2 | 2 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | | | | |

83

90

89

TABLE 11-2A
CATCHMENT AREA #2A
HALL-MERCER COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION CENTER OF PENNSYLVANIA HOSPITAL

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | |
|--------------------------|---------------------------|---------------------------------------|------------------------------|----------------|-------------|-----------------|----|-----------|------------------|----------|----|-----------------|----|-----------|------------------|----------|----------|
| | | | | Title | | Title XX | | | | | | Proprietary | | | | | |
| | | | | XX | | Type of Program | | | | | | Type of Program | | | | | |
| | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA SN |
| 151-607-01627 | 010/417 | Salvation Army Day Care | 140 | 58 | 82 | | | | | X | | | | | | | |
| ///-///-///// | 011/204 | St. Simon Day Care | 36 | | | 36 | | | | | | | | | | U | |
| 151-007-01034 | 015/104 | Crucifixion | 30 | | 30 | | | | | X | | | | | | | |
| 151-007-01919 | 015/401 | Hawthorne School | 33 | | 33 | | | | | X | | | | | | | |
| 151-007-01877 | 016/301 | Meredith School | 32 | | 32 | | | | | X | | | | | | | |
| 151-007-01182 | 018/302 | United Neighbors | 31 | | 31 | | | | | X | | | | | | | |
| 151-007-01869 | 024/109 | Nebinger School | 64 | | 63 | | | | | X | | | | | | | |
| 151-607-01247 | 025/502 | Southwark Homes Center | 55 | | 55 | | | | | X | | | | | | | |
| 151-007-01844 | 027/608 | Russell Tabernacle | 38 | | 38 | | | | | X | | | | | | | |
| ///-///-///// | 028/406 | St. Nicholas Tolentino Day Nursery | 55 | | | 55 | | | | | | | | | | U | |
| 151-607-01841 | 040/504 | South Philadelphia Boys Club | 150 | | 147 | | | | | | X | | | | | | |
| 151-607-01155 | 041/203 | Franklin Day Nursery | 40 | 5 | 39 | | | | | X | | | | | | | |
| 151-007-01265 | 041/709 | Houston Community Center | 50 | | 50 | | | | | X | | | | | | | |
| 151-607-01445 | 042/805 | Downtown Children's Center | 45 | 12 | 23 | 10 | | | | X | | | | | | (N) | |
| 151-607-01551 | 047/114 | Southern Homes for Children | 50 | | 50 | | | | | | | X | | | | | |
| | | | 849 | 75 | 673 | 101 | 0 | 0 | 0 | 3 | 8 | 1 | 1 | 0 | 0 | 0 | 0 |

84

92

91

TABLE 11-2B
CATCHMENT AREA #2B
JEFFERSON COMMUNITY MENTAL HEALTH AND
MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | | | | |
|--------------------------|---------------------------|--|------------------------------|----------------|-----------------------------|-----------------|-----------|------------------|----------|----|----|-----------------|-----------|------------------|----------|-----------|----|----|-----|---|
| | | | | Title Fee | Pri- vate Non- fee | Title XX | | | | | | Proprietary | | | | | | | | |
| | | | | | | Type of Program | | | | | | Type of Program | | | | | | | | |
| | | | | | | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | PS, SA | SA | SN | | |
| 151-607-01635 | 012/205 | Durham Child Care Center | 32 | 32 | | X | | | | | | | | | | | | | | |
| 151-607-01197 | 012/507 | J.D. Kent - St. Nicholas | 65 | 36 | 29 | | | | | | X | | | | | | | | (N) | |
| 151-607-01684 | 012/111 | Wesley AME* | 40 | 40 | | | | | | | X | | | | | | | | | |
| 151-607-01668 | 012/201 | Western Day Care* | 75 | 75 | | | | | | | X | | | | | | | | | |
| 151-607-01676 | 012/205 | Western Day Care at Durham Child Care Center* | 30 | 30 | | | | | | | | X | | | | | | | | |
| 151-607-01080 | 014/202 | Rebound Day Care | 35 | 35 | | X | | | | | | | | | | | | | | |
| 151-007-01232 | 014/705 | St. Mary's | 44 | 43 | | | | | | | X | | | | | | | | | |
| 151-007-01497 | 014/106 | Tindley Temple | 64 | 64 | | | | | | | X | | | | | | | | | |
| 151-007-01000 | 019/603 | Y.M.C.A. (G.S.) | 70 | 70 | | | | | | X | | | | | | | | | | |
| 151-007-01042 | 020/206 | Gloucester House | 70 | 70 | | | | | | | X | | | | | | | | | |
| 151-007-01943 | 020/405 | Holy Communion | 35 | 35 | | | | | | | X | | | | | | | | | |
| 151-607-01171 | 021/101 | Lincoln Day Nursery | 85 | 85 | | | | | | | X | | | | | | | | | |
| 151-007-01752 | 031/803 | Holy Trinity | 35 | 35 | | | | | | | X | | | | | | | | | |
| 151-007-01885 | 031/806 | Smith School | 45 | 45 | | | | | | | X | | | | | | | | | |
| 151-607-01684 | 032/308 | Dixon Day Care | 105 | 105 | | | | | | | X | | | | | | | | | |
| 151-007-01323 | 036/382 | Wilson Park | 33 | 33 | | | | | | | X | | | | | | | | | |
| ///-///-///// | 039/702 | St. Monica Day Nursery | 100 | | 100 | | | | | | | | | | | | | U | | |
| 151-607-01445 | 039/817 | <u>South Day Care Center</u> | 40 | 40 | | | | | | | | X | | | | | | | | |
| | | | 1003 | 0 | 873 | 129 | 2 | 0 | 0 | 3 | 10 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |

85

94

93

TABLE 11-3
CATCHMENT AREA #3
WEST PHILADELPHIA COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION CONSORTIUM

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---|------------------------------|----------------|-------------|--------------|-----------------|----|-----------|------------------|----------|----|-----|-----------------|-----------|------------------|----------|-----------|----|----|--|--|--|--|
| | | | | Title | | Pri- vate | Title XX | | | | | | | Proprietary | | | | | | | | | | |
| | | | | XX | | | Type of Program | | | | | | | Type of Program | | | | | | | | | | |
| | | | | Fee | Non- fee | | Fee | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | PS, SA | SA | SN | | | | |
| 151-607-01528 | 058/103 | West Philadelphia Community MH and MR Consortium | 46 | | 40 | | | | | | | | | X | | | | | | | | | | |
| 155-007-01091 | 060/103 | Bartram Village | 35 | | 35 | | | | | | | | X | | | | | | | | | | | |
| 151-007-01117 | 063/604 | First Baptist Church of Paschall | 35 | | 35 | | | | | | | X | | | | | | | | | | | | |
| 151-607-01213 | 063/505 | Paschall Children's Center | 25 | | 25 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01646 | 071/209 | Most Blessed Sacrament | 87 | | 87 | | | | | | | | X | | | | | | | | | | | |
| 151-607-01007 | 072/301 | Sherwood Day Care Center | 27 | | | 27 | | | | | | | | | | | | N | | | | | | |
| 151-007-01026 | 074/501 | Mt. Zion (Woodland) | 42 | | 42 | | | | | | | | X | | | | | | | | | | | |
| ///-///-///// | 076/106 | Philadelphia General Hospital | 45 | | | 45 | | | | | | | | | | U | | | | | | | | |
| 151-007-01273 | 078/103 | Elmwood Community Center | 35 | | 35 | | | | | | | X | | | | | | | | | | | | |
| ///-///-///// | 082/802 | Dorothy Taylor Day Care Center | 35 | | | 31 | | | | | | | | | | | | | P | | | | | |
| 151-107-01131 | 082/802 | Dot's Child Care Center | 30 | | | 30 | | | | | | | | | | | | | P | | | | | |
| 151-107-01115 | 084/403 | B. & J. Child Care Center | 105 | | 50 | 55 | | | | | | | (P) | | | | | | P | | | | | |
| 151-007-01430 | 084/601 | Tabernacle Lutheran | 53 | | 53 | | | | | | | | X | | | | | | P | | | | | |
| 151-607-01643 | 085/306 | University City New School | 20 | | | 20 | | | | | | | | | | | | | N | | | | | |
| 151-007-01836 | 085/405 | Zion Hill | 73 | | 73 | | | | | | | | X | | | | | | | | | | | |
| 151-607-01008 | 088/205 | University of Pennsylvania Children's Cornor | 35 | | | 30 | | | | | | | | | | | | N | | | | | | |
| 151-607-01452 | 089/308 | West Philadelphia Day Care Center | 26 | 2 | 24 | | | | | | | | | | X | | | | | | | | | |
| 151-607-01890 | 090/603 | Drexel Early Childhood Center | 40 | | 30 | | | | | | | | X | | | | | | | | | | | |
| 151-007-01539 | 090/701 | Metropolitan Baptist | 46 | | 46 | | | | | | | | | X | | | | | | | | | | |
| | | | 840 | 2 | 575 | 238 | 0 | 0 | 0 | 4 | 6 | 0 | 2 | 0 | 1 | 0 | 2 | 4 | 0 | 0 | | | | |

86

96

TABLE 11-4
CATCHMENT AREA #4
COMMUNITY MENTAL HEALTH AND MENTAL RETARDATION CENTER
OF THE PHILADELPHIA PSYCHIATRIC CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----------|----|----|-----------------|-----------|------------------|----------|----|----|---|--|--|
| | | | | Title XX | | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | |
| | | | | Fee | Non- fee | | Type of Program | | | | | | Type of Program | | | | | | | | |
| | | | | | | | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | | | |
| 151-007-01547 | 092/202 | Mt. Pisgah | 44 | | 44 | | | | | | X | | | | | | | | | | |
| 151-607-01601 | 094/601 | Urban League Beginner's School | 45 | | 45 | | | | | | X | | | | | | | | | | |
| 151-007-01687 | 100/201 | St. Barnabas | 57 | | 57 | | | | | | | X | | | | | | | | | |
| 151-607-01544 | 101/205 | Developmental Disabilities Day Care Center | 50 | | 50 | | | | | | | | | X | | | | | | | |
| 151-007-01505 | 102/506 | Vine Memorial | 27 | | 27 | | | | | | | X | | | | | | | | | |
| 151-007-01216 | 103/201 | St. Philip | 36 | | 36 | | | | | | | | X | | | | | | | | |
| 151-007-01208 | 104/101 | Mother of Sorrows | 75 | | 79 | | | | | | | | X | | | | | | | | |
| 151-607-01726 | 105/602 | Mill Creek Community Center | 75 | | 63 | | | | | | | | | X | | | | | | | |
| 151-007-01968 | 105/307 | Parkside YMCA | 70 | | 70 | | | | | | | | X | | | | | | | | |
| 151-007-01281 | 106/503 | Coretta King | 51 | | 51 | | | | | | | | X | | | | | | | | |
| 151-607-01593 | 106/401 | Whitney Young Day School | 45 | | 60 | | | | | | | X | | | | | | | | | |
| 151-007-01059 | 107/505 | Calvary Episcopal | 35 | | 35 | | | | | | | | X | | | | | | | | |
| 151-607-01098 | 107/305 | Minne & Wallace Day Care Center | 44 | | | 44 | | | | | | | | | | | | | N | | |
| ///-///-///// | 107/305 | New Bethlehem Day Nursery | 75 | | | 75 | | | | | | | | | | | | | U | | |
| 151-007-01372 | 107/206 | Sarah Allen | 59 | | 59 | | | | | | | | X | | | | | | | | |
| 151-007-01294 | 108/307 | Grace Lutheran | 75 | | 75 | | | | | | | | X | | | | | | | | |
| 151-007-01331 | 108/503 | Haverford Community | 54 | | 54 | | | | | | | X | | | | | | | | | |
| 151-007-01817 | 109/401 | West Philadelphia Boy's Club | 150 | | 147 | | | | | | | | | X | | | | | | | |
| 151-607-01031 | 109/502 | Young Great Society Infant Child Care | 36 | | 35 | | X | | | | | | | | | | | | | | |
| 151-007-01695 | 110/106 | First African Presbyterian | 66 | | 66 | | | | | | | X | | | | | | | | | |
| ///-///-///// | 111/308 | Cannon Day Nursery | 10 | | | 10 | | | | | | | | | | | | | U | | |

87

98

(Continued) 11-4

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | Title XX | | Pri- vate | Title XX | | | | | | | Proprietary | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Fee | Non- fee | | Type of Program | | | | | | | Type of Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 151-107-01156 | 112/206 | Woodland Learning Day Care Center | 27 | | | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

88

100

TABLE 11-5A
CATCHMENT AREA #5A
NORTH CENTRAL COMMUNITY MENTAL HEALTH AND
MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----------|----|----|-----------------|-----------|------------------|----------|----|----|--|--|--|--|--|--|--|
| | | | | Title | | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | | | | |
| | | | | XX | | | Type of Program | | | | | | Type of Program | | | | | | | | | | | | |
| | | | | Fee | Non- fee | | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | | | | | | | |
| 151-007-01299 | 151/503 | Christ Lutheran | 68 | | 68 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01406 | 151/104 | Clara Baldwin | 23 | | 23 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01679 | 151/404 | Cornerstone Baptist | 85 | | 85 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01190 | 151/ 115/02 | Johnson Homes | 50 | | 50 | | | | | | | X | | | | | | | | | | | | | |
| 151-607-01759 | 151/404 | Wharton Center (Strawberry Mansion) | 37 | | 37 | | | | | | | X | | | | | | | | | | | | | |
| 151-607-01239 | 152/105 | Bethany Child Care Center | 30 | | 30 | | | | | | | X | | | | | | | | | | | | | |
| 151-607-01189 | 152/702 | Rosen Child Care Center | 80 | | 80 | | | | | X | | | | | | | | | | | | | | | |
| 151-007-01257 | 153/206 | Carver School | 35 | | 35 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01307 | 154/307 | Berean Presbyterian | 57 | | 57 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01083 | 155/301 | Seventh St. Methodist | 50 | | 50 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01315 | 164/107 | Advent Lutheran | 31 | | 31 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01018 | 167/701 | Emmanuel Methodist (17th and York) | 30 | | 30 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01398 | 167/606 | Foster Memorial | 35 | | 35 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01576 | 167/303 | Moore Memorial | 35 | | 35 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01711 | 168/307 | Jones Memorial | 35 | | 35 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01851 | 169/101 | St. Bartholomew | 45 | | 45 | | | | | | | X | | | | | | | | | | | | | |
| 151-607-01064 | 169/511 | Black-Interested Parents, Incorporated | 30 | | 30 | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01638 | 171/601 | Corpus Christi | 70 | | 70 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01760 | 174/301 | Cookman Memorial | 52 | | 52 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01786 | 174/205 | Good News Baptist | 43 | | 43 | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01174 | 175/311 | Holy Cross | 70 | | 70 | | | | | | | | X | | | | | | | | | | | | |
| 151-607-01510 | 199/109 | North Philadelphia Ken Crest | 65 | 2 | 39 | | | | | | | | | | | | X | | | | | | | | |

89

102

101

(Continued) 11-5A

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | | | | | | | | |
|-------------------------------|---------------------------|---|------------------------------|----------------|--------------|-----------------|-------------|-----|----|-----------|------------------|-----------------|----|----|----|-----------|------------------|----------|----|----|----|--|--|--|
| | | | | Title XX | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | | | | |
| | | | | | | Type of Program | | | | | | Type of Program | | | | | | | | | | | | |
| | | | | | | Fer | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | PS | SA | SN | | | |
| 151-007-01893 ///-///-//// | 199/604 201/710 | Bethune Annex COTN Day Care | 81 60 | | 81 60 | | | | | | X | | | | | | | | | | | | | |
| 151-007-01661 | 201/706 | Nativity Lutheran | 55 | | 55 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01422 | 201/609 | Thankful Baptist | 45 | | 45 | | | | | | | X | | | | | | | | | | | | |
| ///-///-//// | 201/303 | Zion Baptist Day Nursery | 45 | | 45 | | | | | | | | | | | | | | | | | | | |
| 151-607-01015 | 202/405 | New Horizon Educational Research, Incorporated | 30 | | 30 | | X | | | | | | | | | | | | | | | | | |
| 151-607-01866 | 202/101 | Nicetown Boy's Club* | 100 | | 97 | | | | | | | | | X | | | | | | | | | | |
| | | | 1472 | 2 | 1338 | 105 | 1 | 0 | 1 | 6 | 17 | 1 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | | | | |

TABLE 11-5B
CATCHMENT AREA #5B
EPISCOPAL COMMUNITY MENTAL HEALTH AND
MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----|-----------|----|-----------------|----|-----------|------------------|----|-----------|----|----|---|---|---|---|
| | | | | Title | | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | | | |
| | | | | XX | | | Type of Program | | | | | | Type of Program | | | | | | | | | | | |
| | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | | | | |
| 151-007-01851 | 156/203 | St. Jakobus | 35 | | 35 | | | | | | | | X | | | | | | | | | | | |
| 151-007-01927 | 162/703 | Church of God | 26 | | 26 | | | | | | | X | | | | | | | | | | | | |
| 151-607-01221 | 162/502 | Kensington-Kingstown Child Care Center | 50 | | 50 | | | | | | | X | | | | | | | | | | | | |
| 151-007-01133 | 162/301 | Norris Square | 53 | | 53 | | | | | | | | X | | | | | | | | | | | |
| 151-607-01700 | 163/707 | Lighthouse Family Day Care School | 131 | | 119 | | | | | | | | X | | | | | | | | | | | |
| 151-607-01791 | 163/602 | <u>St. Christopher's Hospital for Children</u> | 35 | | 35 | | | | | | | | | | X | | | | | | | | | |
| 151-007-01141 | 163/103 | St. Luke | 56 | | 56 | | | | | | | | X | | | | | | | | | | | |
| 151-607-01494 | 176/601 | <u>Kensington Day Care Center</u> | 22 | 4 | 18 | | | | | | | | | | X | | | | | | | | | |
| 151-007-01562 | 176/612 | Potter School | 84 | | 84 | | | | | | | | | X | | | | | | | | | | |
| 151-007-01778 | 178/202 | Allegheny Avenue Baptist | 55 | | 55 | | | | | | | X | | | | | | | | | | | | |
| 151-607-01478 | 193/103 | <u>Einstein Growth and Devel- opment Center</u> | 58 | 4 | 54 | | | | | | | | | | | X | | | | | | | | |
| | | | | 605 | 8 | 585 | 0 | 0 | 0 | 0 | 3 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

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TABLE 11-6A
CATCHMENT AREA #6A
BASE SERVICE UNIT OF
INTERCOMMUNITY ACTION, INC. (INTERAC)

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | |
|--------------------------|---------------------------|-----------------------------------|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----|-----------|----|-----------------|----|-----------|------------------|----|-----------|
| | | | | Title | | Pri- vate | Title XX | | | | | | Proprietary | | | | | |
| | | | | XX | | | Type of Program | | | | | | Type of Program | | | | | |
| | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA |
| 151-607-01023 | 170/306 | The Learning Center | 47 | 12 | 45 | | | | X | | | | | | | | | |
| 151-607-01882 | 205/ 109.99 | Nicetown Girls Club* | 100 | | -- | | | | | | | | X | | | | | |
| 151-607-01437 | 205/901 | United Cerebral Palsay | 40 | | 40 | | | | | | | | | | X | | | |
| 151-607-01783 | 207/712 | Schuylkill Falls Center | 75 | | 75 | | | | | | X | | | | | | | |
| 151-007-01802 | 213/406 | Hattal Taylor | 21 | | 21 | | | | | X | | | | | | | | |
| 151-607-01569 | 213/303 | <u>Roxborough Day Care Center</u> | 27 | 3 | 24 | | | | | | | | X | | | | | |
| | | | 310 | 15 | 205 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 |

TABLE 11-6B
CATCHMENT AREA #6B
NORTHWEST CENTER FOR COMMUNITY MENTAL
HEALTH AND MENTAL RETARDATION PROGRAMS

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | Auspice | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|--|------------------------------|----------------|--------------|-----------------|-------------|-----|----|-----------|------------------|-----------------|----|----|----|-----------|------------------|----------|----|----|---|--|--|--|---|---|--|
| | | | | Title XX | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | | | | | | | |
| | | | | | | Type of Program | | | | | | Type of Program | | | | | | | | | | | | | | | |
| | | | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | IT | IT, PS | IT, PS, SA | PS SA | SA | SN | | | | | | | |
| 151-607-01460 | 237/501 | <u>Center for the Blind</u> | 48 | | 43 | | | | | | | | | | X | | | | | | | | | | | | |
| ///-///-///// | 237/205 | Holy Name Nursery | 30 | | | 30 | | | | | | | | | | | | | | | | | | | | U | |
| 151-607-01130 | 238/503 | Florence Crittenton Service of Philadelphia Incor- porated, Child Care Center | 10 | | | 10 | | | | | | | | | | | | N | | | | | | | | | |
| 151-007-01653 | 238/302 | Mt. Zion (Rittenhouse) | 41 | | 41 | | | | | | | | X | | | | | | | | | | | | | | |
| 151-007-01380 | 240/301 | Enon Tabernacle | 32 | | 32 | | | | | | | | X | | | | | | | | | | | | | | |
| 151-607-01850 | 240/302 | Wissahickon Boy's Club | 100 | | 97 | | | | | | | | | | X | | | | | | | | | | | | |
| 151-607-01577 | 242/407 | ABC Day Care Center | 35 | | 34 | | | | | | | X | | | | | | | | | | | | | | | |
| 151-607-01825 | 242/101 | Germantown Boy's Club | 100 | | 97 | | | | | | | | | | X | | | | | | | | | | | | |
| 151-007-01612 | 242/502 | Methodist Church of the Advocate | 102 | | 102 | | | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01512 | 245/703 | Goodwill Baptist Church | 55 | | 55 | | | | | | | | X | | | | | | | | | | | | | | |
| 151-007-01448 | 245/406 | St. Stephen | 70 | | 70 | | | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01729 | 246/303 | Janes Methodist | 43 | | 47 | | | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01224 | 246/305 | St. Vincent | 50 | | 50 | | | | | | | | | X | | | | | | | | | | | | | |
| 151-007-01240 | 252/201 | First Methodist | 67 | | 67 | | | | | | | | | X | | | | | | | | | | | | | |
| 151-107-01149 | 252/302 | Terry Tiny Tots | 15 | | 15 | | | | | | | | | | | | | | | | | | | | P | | |
| 151-007-01167 | 252/206 | Trinity United | 35 | | 35 | | | | | | | | X | | | | | | | | | | | | | | |
| ///-///-///// | 254/602 | Freedman Day Care Center | 35 | | 35 | | | | | | | | | | | | | | | | | | | | N | | |
| 151-607-01114 | 255/107 | Holy Cross Lutheran Church Nursery | 85 | | 70 | | | | | | | | | | | | | | | | | | | | N | | |
| 151-607-01411 | 255/303 | <u>Northwest Child Development Center</u> | 40 | | 36 | | | | | | | | | | | X | | | | | | | | | | | |
| | | | | 993 | 0 | 806 | 160 | 0 | 0 | 0 | 3 | 7 | 2 | 2 | 1 | 0 | 0 | 0 | 4 | 0 | 0 | | | | | | |

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TABLE 11-6C
CATCHMENT AREA #6C
ALBERT EINSTEIN COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---|------------------------------|----------------|-------------|---------------------|-----------------|------------------|----|-----------|----|----|----|-----------------|------------------|----|-----------|----|----|---|---|---|
| | | | | Title XX | | Pri- vate Fee | Title XX | | | | | | | Proprietary | | | | | | | | |
| | | | | Fee | Non- fee | | Type of Program | | | | | | | Type of Program | | | | | | | | |
| | | | | | | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | | | |
| 111-111-1111 | 260/105 | Se'lect Educational Training Center | 20 | | | 20 | | | | | | | | | | | | N | | | | |
| 151-607-01106 | 261/104 | Reformation Lutheran Church | 15 | | | 15 | | | | | | | | | | | | | | | | N |
| 151-607-01072 | 263/110 | Philadelphia Church Day Care | 10 | | | 15 | | | | | | | | | N | | | | | | | |
| 151-607-01073 | 265/302 | West Oak Lane Church of God Day Care | 40 | | | 40 | | | | | | | | | | | | | N | | | |
| 111-111-1111 | 277/606 | Trinity Chelten Day Care Center | 50 | | | 46 | | | | | | | | | | | N | | | | | |
| 151-007-01745 | 278/702 | House of Prayer | 51 | | 51 | | | | X | | | | | | | | | | | | | |
| 111-111-1111 | 278/704 | Second Macdonia Church Day Nursery | 44 | | | 44 | | | | | | | | | | | | | U | | | |
| 111-111-1111 | 279/409 | La Salle College Day Care Center | 80 | | | 80 | | | | | | | | | | | | | U | | | |
| 151-107-01032 | 279/801 | Maria Lea Day Care Center | 52 | | | 25 | | | | | | | | | | | | | P | | | |
| 151-607-01056 | 283/201 | Northern Hebrew Day Nursery | 38 | | | 38 | | | | | | | | | | | | | N | | | |
| | | | 400 | 0 | 51 | 323 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 5 | 1 | 0 | 1 |

TABLE 11-7A
CATCHMENT AREA #7A
NORTHEAST COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION CENTER

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | |
|--------------------------|---------------------------|--|------------------------------|----------------|-------------|--------------|-----------------|-----------|------------------|----|-----------|----|-----------------|----|-----------|------------------|----|-----------|----|----|
| | | | | Title XX | | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | |
| | | | | | | | Type of Program | | | | | | Type of Program | | | | | | | |
| | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SA |
| 151-607-01049 | 293/204 | Frankford Day Nursery, Incorporated | 32 | | | 32 | | | | | | | | | | | | N | | |
| 151-007-01935 | 293/205 | Marshall School | 55 | | 53 | | | | | X | | | | | | | | | | |
| 151-607-01585 | 294/402 | East Frankford Child Care Center | 55 | | 53 | | | | | X | | | | | | | | | | |
| 151-607-01874 | 294/103 | Northeast Boy's Club | 100 | | 97 | | | | | | | X | | | | | | | | |
| 151-607-01429 | 305/107 | <u>Northeast Community Mental Health and Mental Retar- dation Center</u> | 50 | 7 | 43 | | | | | | | X | | | | | | | | |
| 151-607-01767 | 310/302 | Trinity United (N.E. Interfaith Consortium) | 13 | | 7 | | | | | | | X | | | | | | | | |
| 151-107-01024 | 311/406 | Wee Day Care Nursery | 40 | | | 40 | | | | | | | | | | | | P | | |
| | | | 345 | 7 | 253 | 72 | 0 | 0 | 0 | 2 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |

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TABLE 11-7B
CATCHMENT AREA #7B
P.A.T.H. (PEOPLE ACTING TO HELP), INC.

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | |
|--------------------------|---------------------------|----------------------------|------------------------------|----------------|--------------|-----------------|-------------|-----|----|-----------|------------------|-----------------|-----------|----|----|----|-----------|------------------|----|-----------|----|
| | | | | Title XX | Pri- vate | Title XX | | | | | | Proprietary | | | | | | | | | |
| | | | | | | Type of Program | | | | | | Type of Program | | | | | | | | | |
| | | | | | | Fee | Non- fee | Fee | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA |
| 151-607-01734 | 353/108 | Settlement Music School | 15 | | 9 | | | | | | | | X | | | | | | | | |
| 151-107-01107 | 355/220 | The Learning Tree | 47 | | | 47 | | | | | | | | | | P | | | | | |
| 151-607-01775 | 362/333 | Faith Lutheran | 15 | | 9 | | | | | | | | X | | | | | | | | |
| 151-607-01172 | 362/424 | St. Luka's Day Care Center | 30 | | | 15 | | | | | | | | | | | | N | | | |
| | | | | 107 | 0 | 18 | 62 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 |

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TABLE 11-7C
CATCHMENT AREA #7C
BENJAMIN RUSH CENTER FOR COMMUNITY MENTAL HEALTH
AND MENTAL RETARDATION PROGRAMS

| Identification Number | Tract/ Block Number | Center | Day Care Capa- city | Payment Status | | | Auspice | | | | | | | | | | | | | | | |
|--------------------------|---------------------------|---------------------------------|------------------------------|----------------|-------------|--------------|-----------------|------------------|----|-----------|----|----|----|-----------|------------------|----|-----------|----|-----|---|---|--|
| | | | | Title XX | | Pri- vate | Title XX | | | | | | | | Proprietary | | | | | | | |
| | | | | Fee | Non- fee | | Type of Program | | | | | | | | Type of Program | | | | | | | |
| | | | | | | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | IT | IT, PS | IT, PS, SA | PS | PS, SA | SA | SN | | | |
| 151-607-01403 | 334/111 | Samuel Paley Day Care Center | 220 | 49 | 92 | 44 | | | | | X | | | | | | | | (N) | | | |
| 151-007-01737 | 349/202 | Liddonfield | 30 | | 30 | | | | | X | | | | | | | | | | | | |
| | | | 250 | 49 | 122 | 44 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

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Section V: Summary and Conclusion

Four sets of data have been provided. Section I provided the estimated number of low income children with special conditions by the 13 CA's and for the city. It also identified the CA's most in need of services. Section II provided the median income of census tracts in relation to Title XX income levels and target CA's were identified by median income. Section III presented the geographical boundaries of the Title XX specialized centers. Finally, Section IV identified the Day Care centers located in each CA. These "feeder" centers were included for additional information.

These sets of data can be used to develop additional information. Two examples are now presented to show this potential use of the data. The two examples focus on estimated availability of Mental Health-Mental Retardation services (MH/MR) for low income children with special needs (LIC/SN) and estimated distribution of LIC/SN attending a Specialized Center within each CA.

Both examples were developed with the assumption that the parent or parents of the children in every area have identical characteristics. Thus it is assumed that parents are equally concerned about the child's welfare and quality of care, knowledgeable of child development and of the consequences if services are not received, desire the services of the agency, and have equal access to special services (e.g., there are no transportation problems).

Example 1 is designed to determine if the availability of services is proportionately distributed in the 13 CA's. If the ratio varies, it also identifies which CA's will need to increase or decrease services. To determine the ratio of LIC/SN to the number of day care slots in the child's CA residence, information is taken from Sections I, III, and IV.

The computations are shown for each column in Table 12.

Column 1: Table 8-A, Columns 2 and 3

Column 2: Table 6, column 6

Column 3: Percentage of LIC/SN residing in the CA is determined by:

$$\frac{\text{Total number of LIC/SN}}{\text{Total number of LIC/SN in the 13 CA's or City}}$$

Column 4: Total number of slots authorized by DPW to the 6 centers are summed and then multiplied by the percentage of LIC/SN residing in CA for each CA.

Column 5: a) The total number of slots authorized by DPW for each center servicing a CA is identified.

b) If a center services more than one CA but not the entire city, the number of LIC/SN are summed for the CA's involved, then the number of slots allocated to the center serving the CA's involved is multiplied by the percentage of LIC/SN in each CA composing the group.

Column 6: Sum of all the slots in columns 4 and 5

Column 7: Ratio of services is determined by:

$$\frac{\text{Number of LIC/SN in each CA}}{\text{Number of day care slots in the CA}} \quad \text{or} \quad \frac{\text{Column 2}}{\text{Column 6}}$$

The results show that the availability of services varies within each relative priority group and among all 13 CA's. The largest ratio indicates that more children must compete for the same space. The larger ratios are found in Priority groups I and III.

The results suggest that the services are unequally distributed throughout the CA's and that CA's with the children most in need of services tend to be CA's with the lowest number of available services. To equalize the ratio (e.g., if the ratio of 27/1 is deemed the desirable level of service) then services to children in CA's with ratios greater than 27/1 will need to be increased, and CA's with ratios less than 27/1 could be maintained or decreased.

TABLE 12

An Example of How the Data could be Used:
 Determining if the Availability of Services for Special Needs
 Children is Proportionately Distributed Across the Catchment Areas

| Catchment Area | Number of Low Income Children with Special Needs (Ages Birth-17) | | Number of Day Care slots for 6 centers Serving Entire City | Number of Day Care Slots for Centers Serving Specific CA | Total Day Care Space | Child Day Care Ratio |
|----------------|--|------------|--|--|----------------------|----------------------|
| | Number | Percentage | | | | |
| 5A | 2470 | 24 | 50 | 41 | 91 | 27/1 |
| 1 | 1655 | 16 | 33 | 0 | 33 | 50/1 |
| 4 | 1140 | 11 | 23 | 95 | 118 | 10/1 |
| 5B | 890 | 10 | 21 | 22 | 43 | 21/1 |
| 2B | 885 | 9 | 19 | 24 | 43 | 21/1 |
| 3 | 870 | 9 | 19 | 51 | 70 | 12/1 |
| 2A | 605 | 6 | 12 | 16 | 28 | 22/1 |
| 6B | 415 | 4 | 8 | 53 | 61 | 7/1 |
| 6C | 390 | 4 | 8 | 58 | 64 | 6/1 |
| 7A | 340 | 4 | 8 | 29 | 37 | 9/1 |
| 6A | 245 | 2 | 4 | 10 | 14 | 18/1 |
| 7B | 160 | 2 | 4 | 14 | 18 | 9/1 |
| 7C | 80 | 1 | 2 | 7 | 9 | 9/1 |

Example 1 focused on the ratio of total services available to LIC/SN regardless of specific type of special condition. From the composite data, it is also possible to estimate the distribution of children who could attend a center. The example (Table 13) looks at one special condition, visually handicapped, and the Title XX specialized center serving the special condition.

Table 13 is a composite of information taken from Sections I, III, and IV. The computations/sources of data are shown for each column in Table 13:

Column 1: Catchment areas are identified chronologically

Column 2: Tables 6-1 to 6-7C, line item special condition 8 (visually handicapped) and column 6

Column 3: Percent of children visually handicapped residing in the CA is determined by:

$$\frac{\# \text{ visually handicapped in CA}}{\# \text{ visually handicapped in}}$$

$$13 \text{ CA's or City}$$

Column 4: Number of children to attend center is derived by:

$$\frac{\text{Percent of visually handicapped residing in CA}}{\text{multiplied by number of day care slots authorized by DPW for Upsal Day School for the Blind (Table 10-6B)}}$$

The results show that children who attend the center are primarily from two CA's. These two CA's compose one-half of the number of children who attend Title XX Upsal Day School for the Blind (Day Care). The remaining half is distributed among 8 CA's and none are from 3 CA's. The table may be useful to Upsal Day School as a guide to determine how to allocate their 40 day care slots proportionately throughout the 13 CA's, given all variables are equal.

Both these examples have shown how to make further use of the composite data. It is re-emphasized that the estimations in each example are theoretical and are not necessarily explicit recommendations for action.

TABLE 13

An Example of How the Data Could Be Used to
 Estimate the Number of Visually Handicapped Low Income
 Children From Each Catchment Area Who Could Attend
 Upsal Day School for the Blind

| Catchment Area | Estimated Visually Handicapped Low Income Children | | Estimated Portion of Low Income Children who Could be Attending the Center from each CA. |
|-------------------|---|---------------|--|
| | Number | Percent | |
| 1 | 20 | 22.2% | 9 |
| 2A | 5 | 5.6% | 2 |
| 2B | 5 | 5.6% | 2 |
| 3 | 5 | 5.6% | 2 |
| 4 | 10 | 11.1% | 4 |
| 5A | 25 | 27.8% | 11 |
| 5B | 5 | 5.6% | 2 |
| 6A | 0 | 0.0% | 0 |
| 6B | 5 | 5.6% | 2 |
| 6C | 5 | 5.6% | 2 |
| 7A | 5 | 5.6% | 2 |
| 7B | 0 | 0.0% | 0 |
| 7C | 0 | 0.0% | 0 |
| Total | 90 | 100.3% | 38 |